



**COMMUNITY  
LUTHERAN CHURCH**  
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Sunday, January 8, 2023  
Epiphany of Our Lord  
Holy Communion

#### **WELCOME**

We welcome you to our worship service this morning. We pray that you will leave refreshed by the hearing of God's Word and the fellowship of this community.

#### **INTRODUCTION**

*The feast of Epiphany ("manifestation") concludes the Christmas season with a celebration of God's glory revealed in the person of Jesus Christ. In Isaiah and Ephesians, that glory is proclaimed for all nations and people. Like the light of the star that guided the magi to Jesus, the light of Christ reveals who we are: children of God who are claimed and washed in the waters of baptism. We are sent out to be beacons of the light of Christ, sharing the good news of God's love to all people.*

#### **GATHERING**

The Holy Spirit calls us together as the people of God.

#### **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
the Word made flesh,  
our life and our salvation.

**Amen.**

Trusting the goodness and lovingkindness of God our Savior,

let us confess our sin.

*Silence is kept for reflection.*

God of life,

**you promise good news of great joy for all people, and call us to be messengers of your peace. We confess that too often we hoard our joy, our resources, and our security. We nurture conflict and build barriers. We neglect the needs of our neighbors and ignore the groaning of creation. Have mercy on us. Where we are self-centered, open our hearts. Where we are reluctant, give us courage. Where we are cynical, restore our trust. Renew us with your grace and give us again the hope of eternal life in you.**

**Amen.**

Hear the good news:

We are children of God and heirs of God's promises through the outpouring of the Holy Spirit.

In † Jesus we are forgiven and redeemed. Sing with joy, for all the ends of the earth shall know the salvation of God. **Amen.**

**GATHERING SONG:** *The First Noel* (ELW 300)

### **GREETING**

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

### **PRAYER OF THE DAY**

*The presiding minister leads the prayer of the day.*

Let us pray.

*A brief silence is kept before the prayer.*

O God, on this day you revealed your Son to the nations by the leading of a star. Lead us now by faith to know your presence in our lives, and bring us at last to the full vision of your glory, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

### **WORD**

God speaks to us in scripture reading, preaching, and song.

### **FIRST READING: Isaiah 60:1-6**

A reading from Isaiah.

*Jerusalem is assured that nations will make a pilgrimage to her because the light of God's presence is in her midst. The bountiful food of the sea and the profits of international trade will come streaming to Jerusalem and thereby declare God's praise.*

<sup>1</sup>Arise, shine; for your light has come,  
and the glory of the LORD has risen upon you.

<sup>2</sup>For darkness shall cover the earth,

and thick darkness the peoples;  
but the LORD will arise upon you,  
and his glory will appear over you.  
<sup>3</sup>Nations shall come to your light,  
and kings to the brightness of your dawn.  
<sup>4</sup>Lift up your eyes and look around;  
they all gather together, they come to you;  
your sons shall come from far away,  
and your daughters shall be carried on their nurses' arms.  
<sup>5</sup>Then you shall see and be radiant;  
your heart shall thrill and rejoice,  
because the abundance of the sea shall be brought to you,  
the wealth of the nations shall come to you.  
<sup>6</sup>A multitude of camels shall cover you,  
the young camels of Midian and Ephah;  
all those from Sheba shall come.  
They shall bring gold and frankincense,  
and shall proclaim the praise of the LORD.  
Word of God, word of life.  
**Thanks be to God.**

**PSALM: Psalm 72:1-7, 10-14**

<sup>1</sup>Give the king your justice, O God,  
and your righteousness to the king's son;  
<sup>2</sup>**that he may rule your people righteously  
and the poor with justice;**  
<sup>3</sup>that the mountains may bring prosperity to the people,  
and the hills, in righteousness.  
<sup>4</sup>**Let him defend the needy among the people,  
rescue the poor, and crush the oppressor.**  
<sup>5</sup>May he live as long as the sun and moon endure,  
from one generation to another.  
<sup>6</sup>**Let him come down like rain upon the mown field,  
like showers that water the earth.**  
<sup>7</sup>In his time may the righteous flourish;  
and let there be an abundance of peace till the moon shall be no more.  
<sup>10</sup>**May the kings of Tarshish and of the isles pay tribute,  
and the kings of Sheba and Seba offer gifts.**  
<sup>11</sup>May all kings bow down before him,  
and all the nations do him service.  
<sup>12</sup>**For the king delivers the poor who cry out in distress,  
the oppressed, and those who have no helper.**  
<sup>13</sup>He has compassion on the lowly and poor,  
and preserves the lives of the needy.

**<sup>14</sup>From oppression and violence he redeems their lives,  
and precious is their blood in his sight.**

**SECOND READING: Ephesians 3:1-12**

A reading from Ephesians.

*What had been hidden from previous generations is now made known through the gospel ministry of Paul and others. In Christ both Jews and Gentiles participate in the richness of God's promised salvation.*

<sup>1</sup>This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—<sup>2</sup>for surely you have already heard of the commission of God's grace that was given me for you, <sup>3</sup>and how the mystery was made known to me by revelation, as I wrote above in a few words, <sup>4</sup>a reading of which will enable you to perceive my understanding of the mystery of Christ. <sup>5</sup>In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: <sup>6</sup>that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

<sup>7</sup>Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. <sup>8</sup>Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, <sup>9</sup>and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; <sup>10</sup>so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. <sup>11</sup>This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, <sup>12</sup>in whom we have access to God in boldness and confidence through faith in him.

Word of God, word of life.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

*The assembly stands to welcome the gospel.*

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

## **GOSPEL: Matthew 2:1-12**

The holy gospel according to Matthew.

### **Glory to you, O Lord.**

*God's promise shines bright in the night as magi follow a star to honor a new king. Strangers from a faraway land, they welcome the long-awaited messiah of Israel.*

<sup>1</sup>In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, <sup>2</sup>asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." <sup>3</sup>When King Herod heard this, he was frightened, and all Jerusalem with him; <sup>4</sup>and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. <sup>5</sup>They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

<sup>6</sup>"And you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for from you shall come a ruler  
who is to shepherd my people Israel.' "

<sup>7</sup>Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. <sup>8</sup>Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." <sup>9</sup>When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. <sup>10</sup>When they saw that the star had stopped, they were overwhelmed with joy. <sup>11</sup>On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. <sup>12</sup>And having been warned in a dream not to return to Herod, they left for their own country by another road.  
The gospel of the Lord.

**Praise to you, O Christ.**

## **CHILDREN'S MESSAGE**

### **SERMON**

**HYMN OF THE DAY** *As with Gladness Men of Old* (ELW 302)

### **NICENE CREED**

With the whole church, let us confess our faith.

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

**begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **PRAYERS OF INTERCESSION**

With wonder and thanksgiving for Christ's coming into the world, we pray for the church, the life of the earth, and the whole human family.

*A brief silence.*

Guide the whole church with your wisdom, revealing God. Nurture ecumenical and interreligious understanding around the globe, especially in places of ethnic and religious strife. We pray for Lutheran World Relief and other organizations that provide humanitarian aid, disaster relief, and health care. God of grace,

**hear our prayer.**

Restore your glory to the earth, creating God. Protect fragile ecosystems: rain forests, coral reefs, wetlands, prairies, and shorelines. Guide us to treasure the rich variety of animals and plants that share the world with us, especially those that are endangered. God of grace,

**hear our prayer.**

Bring the nations into the way of justice and peace, righteous God. Strengthen those who work for human rights, equality, and the protection of the most vulnerable. We pray for all in public office, that they may serve with honesty and honor. God of grace,

**hear our prayer.**

Help those who have no helper, delivering God. Rescue any who suffer from abuse, neglect, or exploitation. Deliver adults and children who are caught in cycles of poverty. Transform social systems that enable racism and discrimination of any kind. God of grace,

**hear our prayer.**

Accompany the ministries of this congregation in the coming year, abiding God. Inspire those who lead worship, teach, visit, pray, administer, and serve. Keep us mindful of the needs of others in our communities and neighborhoods, especially those who request our prayers (*name prayer list names*). God of grace,

**hear our prayer.**

*Here other intercessions may be offered.*

Reveal your promise by the witness of those who died trusting in you, redeeming God. Receive our thanks for their witness and faith and guide us by their example until we are gathered with them into your eternal presence. God of grace,

**hear our prayer.**

Pondering the mystery of eternal love made flesh in Christ Jesus, we commend all for whom we pray to the mercy of God.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace*

## **MEAL**

God feeds us with the presence of Jesus Christ.

## **OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need.*

We live by GOD's Grace, who gives us everything and asks that we give a portion back to him. It is for the church and its work in the community and world. There are many needs, so give to those the Holy Spirit inspires you to support.

**OFFERING SONG:** *What Child Is This* (ELW 296) - next page

## **OFFERING PRAYER**

Let us pray.

God of abundance, **receive and bless these gifts we have offered. Join our hearts with the song of the angels, and gather us at your table of celebration. Strengthen us to share with all the world the abundance of your grace upon grace, poured out in Jesus Christ, the Word made flesh. Amen.**

## **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

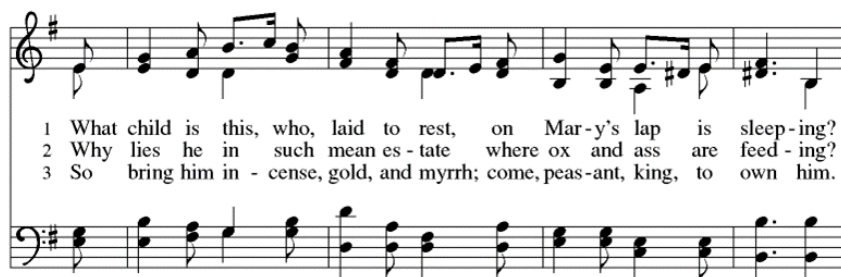
Lift up your hearts.

**We lift them to the Lord.**

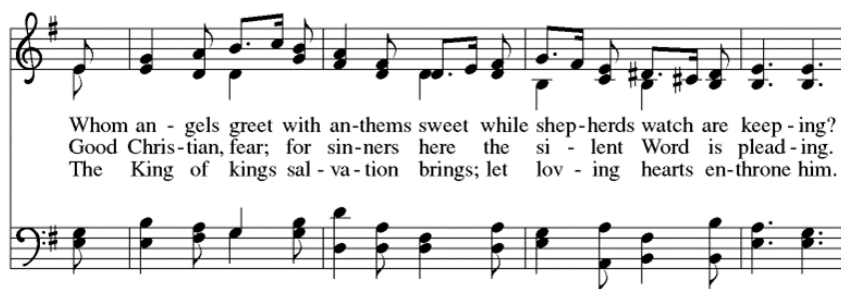
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

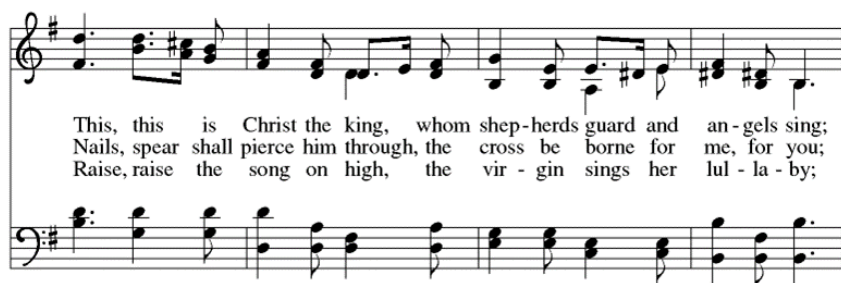
## What Child Is This



1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing?  
 2 Why lies he in such mean es - tate where ox and ass are feed - ing?  
 3 So bring him in - cense, gold, and myrrh; come, peas-ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?  
 Good Chris-tian, fear; for sin-ners here the si - lent Word is plead - ing.  
 The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an-gels sing;  
 Nails, spear shall pierce him through, the cross be borne for me, for you;  
 Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!  
 hail, hail the Word made flesh, the babe, the son of Mar - y!  
 joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837-1898  
 Music: GREENSLEEVES, English ballad, 16th cent.



## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.  
Blessed are you for Mary's openness to your will.  
Blessed are you for your Son Jesus,  
the Word made flesh.  
In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

With this bread and cup  
we remember your Word dwelling among us,  
full of grace and truth.  
We remember our new birth in his death and resurrection.  
We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit.

Come among us.

Bless this meal.

May your Word take flesh in us.

Awaken your people.

Fill us with your light.

Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours,

Holy One of Israel,

Word of God incarnate,

Power of the Most High,

one God, now and forever.

**Amen.**

## **LORD'S PRAYER**

We pray expectantly, as our Lord taught us.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### INVITATION TO COMMUNION

Glory to God in the highest! Come to the table of peace.

*The assembly may be seated. The bread may be broken for the communion.*

### COMMUNION

*When giving the bread and cup, the communion ministers say*

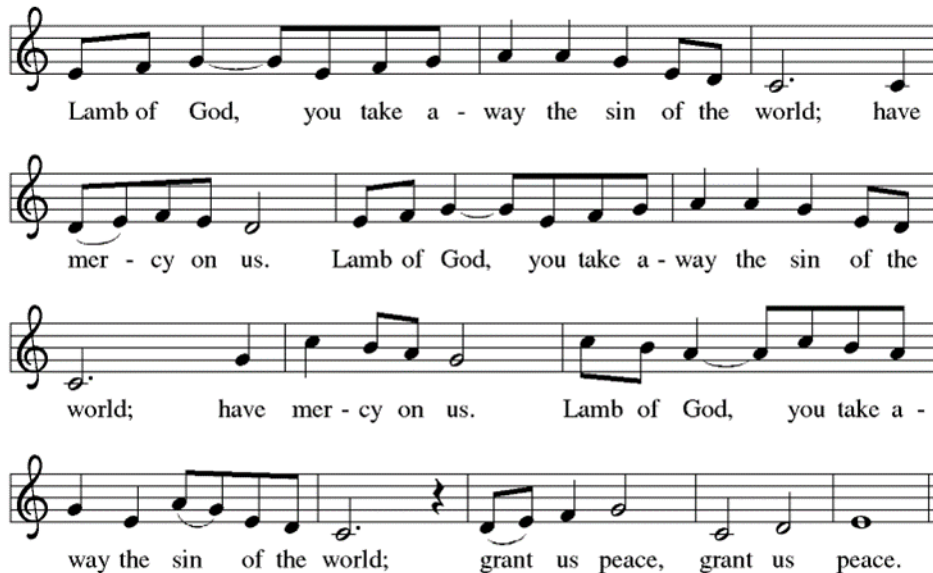
The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

**Amen.**

### COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

### COMMUNION HYMN *I Want to Walk as a Child of the Light* (ELW 815)

### **POST COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.  
**Amen**

### **PRAYER AFTER COMMUNION**

Let us pray.

God our redeemer,

**you have fed us at this table with gifts of grace, truth, and life. As you have gathered us in joy, send us forth as messengers of your peace. Make us shine with the good news of your glory, born to us in Jesus Christ, our Savior and Lord.**

**Amen.**

### **SENDING**

God blesses us and sends us in mission to the world.

### **ANNOUNCEMENTS**

#### **BLESSING**

God bless you and keep you,

✠ Jesus grant you grace and truth,  
and the Spirit send peace upon your hearts,  
now and forever.

**Amen.**

**SENDING SONG:** *Arise, Your Light Has Come!* (ELW 314)

#### **DISMISSAL**

Christ the Savior is born!

Go in peace. Proclaim this good news.

**Thanks be to God.**

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