



**COMMUNITY  
LUTHERAN CHURCH**  
96 Main St. Enfield NH  
03748

(603) 632-5812  
<http://www.clcenfield.org>

Sunday, October 2, 2022  
17th Sunday after Pentecost  
Holy Communion

#### **WELCOME**

We welcome you to our worship service this morning. We pray that you will leave refreshed by the hearing of God's Word and the fellowship of this community.

#### **INTRODUCTION**

*A little faith goes a long way is our Lord's point in the gospel. A mustard seed's-worth has miraculous potential. The patience, tenacity, and endurance required for the life of faith are the blessings received in water and the word (holy baptism), bread and wine (holy communion), the word read and proclaimed in this assembly. Anticipate them. Receive them with thanksgiving.*

#### **GATHERING**

The Holy Spirit calls us together as the people of God.

#### **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the + Son,  
and of the Holy Spirit.

**Amen.**

If we have died with Christ, we will also live with Christ.

Let us confess our sin in the presence of God and of one another. **Amen.**

*Silence is kept for reflection.*

Most merciful God,

**we confess the many ways we have failed to live as your disciples. We have not finished what we started in your name. We have feasted with friends but ignored strangers.**

**We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sins. Raise us to the new life you have promised to us in Jesus Christ, our Savior and Lord. Amen.**

God will never leave you or forsake you. For the sake of + Jesus Christ your sins are forgiven. You who were lost have been found. **Amen.**

**GATHERING SONG:** *God Is Here!* (ELW 526)

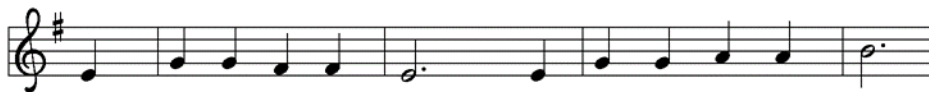
### **GREETING**

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

### **KYRIE**



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## HYMN OF PRAISE



1 Come, let us join our cheer-ful songs with an-gels round the throne;  
2 “Wor - thy the Lamb that died,” they cry, “to be ex - alt - ed thus!”  
3 Je - sus is wor - thy to re-ceive hon - or and pow’r di - vine;  
4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou-sand thou-sand are their tongues, but all their joys are one.  
“Wor - thy the Lamb,” our lips re - ply, “for he was slain for us!”  
and bless-ings, more than we can give, be, Lord, for - ev - er thine.  
of God who sits up - on the throne, and to a - dore the Lamb.

## PRAYER OF THE DAY

*The presiding minister leads the prayer of the day.*

Let us pray.

*A brief silence is kept before the prayer.*

Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

## WORD

God speaks to us in scripture reading, preaching, and song.

### FIRST READING: Habakkuk 1:1-4; 2:1-4

A reading from Habakkuk.

*Injustice and violence in the time leading up to the Babylonian exile move this prophet to lament: How can a good and all-powerful God see evil in the world and seemingly remain indifferent? God answers by proclaiming that the wicked will perish, but the righteous will live by faith.*

The oracle that the prophet Habakkuk saw.

<sup>2</sup>O LORD, how long shall I cry for help,  
and you will not listen?  
Or cry to you “Violence!”

and you will not save?  
<sup>3</sup>Why do you make me see wrongdoing  
and look at trouble?  
Destruction and violence are before me;  
strife and contention arise.  
<sup>4</sup>So the law becomes slack  
and justice never prevails.  
The wicked surround the righteous—  
therefore judgment comes forth perverted.  
<sup>2:1</sup>I will stand at my watchpost,  
and station myself on the rampart;  
I will keep watch to see what he will say to me,  
and what he will answer concerning my complaint.  
<sup>2</sup>Then the LORD answered me and said:  
Write the vision;  
make it plain on tablets,  
so that a runner may read it.  
<sup>3</sup>For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.  
If it seems to tarry, wait for it;  
it will surely come, it will not delay.  
<sup>4</sup>Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.

The word of the Lord.  
**Thanks be to God.**

**PSALM: Psalm 37:1-9**

<sup>1</sup>Do not be provoked by evildoers;  
do not be jealous of those who do wrong.  
<sup>2</sup>**For they shall soon wither like the grass,  
and like the green grass fade away.**  
<sup>3</sup>Put your trust in the LORD and do good;  
dwell in the land and find safe pasture.  
<sup>4</sup>**Take delight in the LORD,  
who shall give you your heart's desire.**  
<sup>5</sup>Commit your way to the LORD; put your trust in the LORD,  
and see what God will do.  
<sup>6</sup>**The LORD will make your vindication as clear as the light  
and the justice of your case like the noonday sun.**  
<sup>7</sup>Be still before the LORD and wait patiently.  
Do not be provoked by the one who prospers, the one who succeeds in evil schemes.  
<sup>8</sup>**Refrain from anger, leave rage alone;**

**do not be provoked; it leads only to evil.**

<sup>9</sup>For evildoers shall be cut off,  
but those who hope in the LORD shall possess the land.

**SECOND READING: 2 Timothy 1:1-14**

A reading from 2 Timothy.

*This message written from Paul to Timothy is a personal message of encouragement. In the face of hardship and persecution, Timothy is reminded that his faith is a gift of God. He is encouraged to exercise that faith with the help of the Holy Spirit.*

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

<sup>2</sup>To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

<sup>3</sup>I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. <sup>4</sup>Recalling your tears, I long to see you so that I may be filled with joy. <sup>5</sup>I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. <sup>6</sup>For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; <sup>7</sup>for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

<sup>8</sup>Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, <sup>9</sup>who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, <sup>10</sup>but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. <sup>11</sup>For this gospel I was appointed a herald and an apostle and a teacher, <sup>12</sup>and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. <sup>13</sup>Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup>Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

*The assembly stands to welcome the gospel.*



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

## GOSPEL: Luke 17:5-10

The holy gospel according to Luke.

### Glory to you, O Lord.

*On the way to Jerusalem, Jesus instructs his followers about the power of faith and the duties of discipleship. He calls his disciples to adopt the attitude of servants whose actions are responses to their identity rather than works seeking reward.*

<sup>5</sup>The apostles said to the Lord, “Increase our faith!” <sup>6</sup>The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

<sup>7</sup>“Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table?’ <sup>8</sup>Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink?’ <sup>9</sup>Do you thank the slave for doing what was commanded? <sup>10</sup>So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’”

The gospel of the Lord.

### Praise to you, O Christ.

## SERMON

**HYMN OF THE DAY** *Let Us Ever Walk with Jesus* (ELW 802)

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,**

**born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **PRAYERS OF INTERCESSION**

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

#### *A brief silence.*

We pray for your holy church in every place and for those who serve following the example of Christ (*rostered and lay leaders may be named*). Help them to live by faith and walk by the light of your gospel. God of grace,

**hear our prayer.**

For parts of the world ravaged by natural disaster (*especially*): relieve those affected by floods, wildfires, droughts, earthquakes, tornadoes, and hurricanes. God of grace,

**hear our prayer.**

For every nation and for those entrusted with authority: grant our leaders self-discipline in all things, and inspire them with love for your people. God of grace,

**hear our prayer.**

For victims of violence, abuse, and neglect: heal those who have been harmed and protect those who are vulnerable. For all who are sick (*especially*). God of grace,

**hear our prayer.**

For this and every congregation: rekindle your gifts within your people, and inspire councils, committees, and individuals to plan and work together that all may know your love. God of grace,

**hear our prayer.**

In thanksgiving that you have abolished death, and for the saints who have died (*especially*). Bring us all to eternal life with you. God of grace,

**hear our prayer.**

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

**Amen.**

## PEACE

The peace of the Lord be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace*

## MEAL

God feeds us with the presence of Jesus Christ.

## OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.*

We live by GOD's Grace, who gives us everything and asks that we give a portion back to him. It is for the church and its work in the community and world. There are many needs, so give to those the Holy Spirit inspires you to support.

**OFFERING SONG:** *Let the Vineyards Be Fruitful (ELW 182)*

## OFFERING PRAYER

Let us pray.

**Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.**

**Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



## HOLY, HOLY, HOLY

The musical score is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,". The second staff continues: "heav'n and earth are full of your glo-ry. Ho-san - na in the high - est." The third staff continues: "Bless - ed is he who comes in the name of the Lord. Ho -". The fourth staff concludes with: "san - na in the high - est, ho - san - na in the high - est." The music consists of quarter and eighth notes, with some phrases ending in a fermata.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal:  
you we praise and glorify, you we worship and adore.  
You formed the earth from chaos;  
you encircled the globe with air;  
you created fire for warmth and light;  
you nourish the lands with water.  
You molded us in your image,  
and with mercy higher than the mountains,  
with grace deeper than the seas,  
you blessed the Israelites and cherished them as your own.  
That also we, estranged and dying,  
might be adopted to live in your Spirit,  
you called to us through the life and death of Jesus.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.  
Together as the body of Christ,  
we proclaim the Lord's death until he comes:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

With this bread and cup we remember your Son,  
the first-born of your new creation.  
We remember his life lived for others,  
and his death and resurrection, which renews the face of the earth.  
We await his coming,  
when, with the world made perfect through your wisdom,  
all our sins and sorrows will be no more.

**Amen. Come, Lord Jesus.**

Holy God, holy and merciful one, holy and compassionate,  
send upon us and this meal your Holy Spirit,  
whose breath revives us for life,  
whose fire rouses us to love.  
Enfold in your arms all who share this holy food.  
Nurture in us the fruits of the Spirit,  
that we may be a living tree, sharing your bounty with all the world.

**Amen. Come, Holy Spirit.**

Holy and benevolent God,  
receive our praise and petitions,  
as Jesus received the cry of the needy,  
and fill us with your blessing,  
until, needy no longer and bound to you in love,  
we feast forever in the triumph of the Lamb:  
through whom all glory and honor is yours, O God, O Living One,  
with the Holy Spirit, in your holy church, now and forever.

**Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,  
forever and ever. Amen.**

Our congregation participates in and partakes of the Lord's Supper during our worship service each week. All who have been baptized and profess a faith in Jesus Christ as risen Lord are welcome to commune with us, regardless of denomination, age or church background. Children who may be too young to receive communion are invited to receive a blessing from the pastor. Grape juice is available in the center of our serving trays for those who prefer it.

### **INVITATION TO COMMUNION**

Taste and see that the Lord is good.

*The assembly may be seated. The bread may be broken for the communion.*

### **COMMUNION**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

**Amen.**

### **COMMUNION SONG** *Lamb of God*



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

### **COMMUNION HYMNS** *My God, How Wonderful Thou Art* (ELW 863)

*My Faith Looks Up to Thee* (ELW 759)

### **POST COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.  
**Amen**

### **PRAYER AFTER COMMUNION**

Let us pray.

**God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.**

**Amen.**

### **ANNOUNCEMENTS**

#### **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

**Amen.**

**SENDING SONG:** *God of Grace and God of Glory* (ELW 705)

#### **DISMISSAL**

Go in peace. Live in love as Christ has loved us.

**Thanks be to God.**

From Sundays and Seasons.com. Copyright © 2019 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS003490.

New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.