



**COMMUNITY
LUTHERAN CHURCH**
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Sunday, July 31, 2022
8th Sunday after Pentecost
Holy Communion

WELCOME

We welcome you to our worship service this morning. We pray that you will leave refreshed by the hearing of God's Word and the fellowship of this community.

INTRODUCTION

Today's texts offer instruction and encouragement for all who are occasionally overwhelmed by the "unhappy business" of life. Jesus urges us to take care and be on guard against all kinds of greed. We who have died with Christ in holy baptism have also been raised with him and are encouraged to elevate our thinking, seeking the "things that are above." To that end we seek the sustenance of the Lord's supper and the encouragement of God's word.

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

All may make the sign of the cross as the presiding minister begins.

In the name of the Father, and of the + Son,
and of the Holy Spirit.

Amen.

Let us confess our sin in the presence of God and or one another.

Silence is kept for reflection.

God of mercy,
**we confess that we have sinned against you, against one another,
and against the earth entrusted to our care.**
**We are worried and distracted by many things,
and we fail to love you above all else.**
**We store up treasures for ourselves and turn away from
our neighbors in need.**
**Forgive us and heal us, that we may live in the freedom
of your Son, Jesus Christ our Lord. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING SONG: *You Servants of God* (ELW 825)

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE *This is the feast (next page)*

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain
This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

FIRST READING: Ecclesiastes 1:2, 12-14; 2:18-23

A reading from Ecclesiastes.

²Vanity of vanities, says the Teacher,
vanity of vanities! All is vanity.

¹²I, the Teacher, when king over Israel in Jerusalem, ¹³applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. ¹⁴I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

^{2:18}I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me ¹⁹—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, ²¹because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²²What do mortals get from all the toil and strain with which they toil under the sun? ²³For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 49:1-12

¹Hear this, all you peoples;
give ear, all you who dwell in the world,

²**you of high degree and low,
rich and poor together.**

³My mouth shall speak of wisdom,
and my heart shall meditate on understanding.

⁴**I will incline my ear to a proverb
and set forth my riddle upon the harp.**

⁵Why should I be afraid in evil days,
when the wickedness of those at my heels surrounds me,

⁶**the wickedness of those who put their trust in their own prowess,
and boast of their great riches?**

⁷One can never redeem another,
or give to God the ransom for another's life;

⁸**for the ransom of a life is so great
that there would never be enough to pay it,**

⁹in order to live forever and ever
and never see the grave.

¹⁰**For we see that the wise die also; like the dull and stupid they perish
and leave their wealth to those who come after them.**

¹¹Their graves shall be their homes forever, their dwelling places from generation to generation,
though they had named lands after themselves.

**¹²Even though honored, they cannot live forever;
they are like the beasts that perish.**

SECOND READING: Colossians 3:1-11

A reading from Colossians.

¹So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶On account of these the wrath of God is coming on those who are disobedient. ⁷These are the ways you also once followed, when you were living that life. ⁸But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. ⁹Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Luke 12:13-21

The holy gospel according to Luke.

Glory to you, O Lord.

¹³Someone in the crowd said to [Jesus,] “Teacher, tell my brother to divide the family inheritance with me.” ¹⁴But he said to him, “Friend, who set me to be a judge or arbitrator over you?” ¹⁵And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s

life does not consist in the abundance of possessions.”¹⁶ Then he told them a parable: “The land of a rich man produced abundantly.¹⁷ And he thought to himself, ‘What should I do, for I have no place to store my crops?’¹⁸ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods.’¹⁹ And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’²⁰ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’²¹ So it is with those who store up treasures for themselves but are not rich toward God.”

The gospel of the Lord.

Praise to you, O Christ.

VBS SKIT

HYMN OF THE DAY *We Give Thee but Thine Own* (ELW 686)

APOSTLES’ CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Trusting in God’s extraordinary love, let us come near to the Holy One in prayer.

A brief silence.

O God, you are wholeness. Where there is division in your church, bring reconciliation and healing. Guide the work of theologians, Sunday school teachers, seminary professors, and all who provide instruction for the building up of your church. Merciful God,
receive our prayer.

O God, you are the source of all life. Where creation cries out in distress, bring relief and renewal. Bless farmers, ranchers, distributors, and all who provide our food. Nourish the land

and all its habitants. Merciful God,
receive our prayer.

O God, you are wisdom. Where nations and communities yearn for peace, bring justice. Strengthen those who toil for the welfare of others, especially military personnel, police, first responders, and activists, and for the healing of the nations. Merciful God,
receive our prayer.

O God, you are life. Where your people are overwhelmed with the busy-ness of life, bring encouragement. Accompany all who experience emotional, mental, or physical distress (*especially*). Renew us at your table of mercy. Merciful God,
receive our prayer.

O God, you are our treasure. Where scarcity and anxiety pervade your church, bring abundance and vitality. Guide the work of church councils and committees and give them clarity for the work of ministry in this place (*specific ministries may be named*). Merciful God,
receive our prayer.

O God, you are resurrection. We give you thanks for all your saints (*especially*). Inspire us by their example of faithful living to set our minds on things above and to be rich in love toward you. Merciful God,
receive our prayer.

God of wisdom, in your goodness you continue to raise up faithful shepherds to serve your Church. Direct the members of our call committee and council as they seek to discern, on our behalf, a new leader to guide us in our mission in this place, that we may move forward together in mission. Merciful God,
receive our prayer.

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy

PEACE

The peace of the Lord be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

We live by GOD's Grace, who gives us everything and asks that we give a portion back to him. It is for the church and its work in the community and world. There are many needs, so give to those the Holy Spirit inspires you to support.

OFFERING SONG: *Let the Vineyards Be Fruitful (ELW 182)*

OFFERING PRAYER

Let us pray.

Merciful God, we do not presume to come to your table trusting in our own righteousness, but in your abundant mercy. Grant us, therefore, gracious Lord, so to eat and drink the body and blood of your dear Son that we may live in him and he in us, now and forever. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

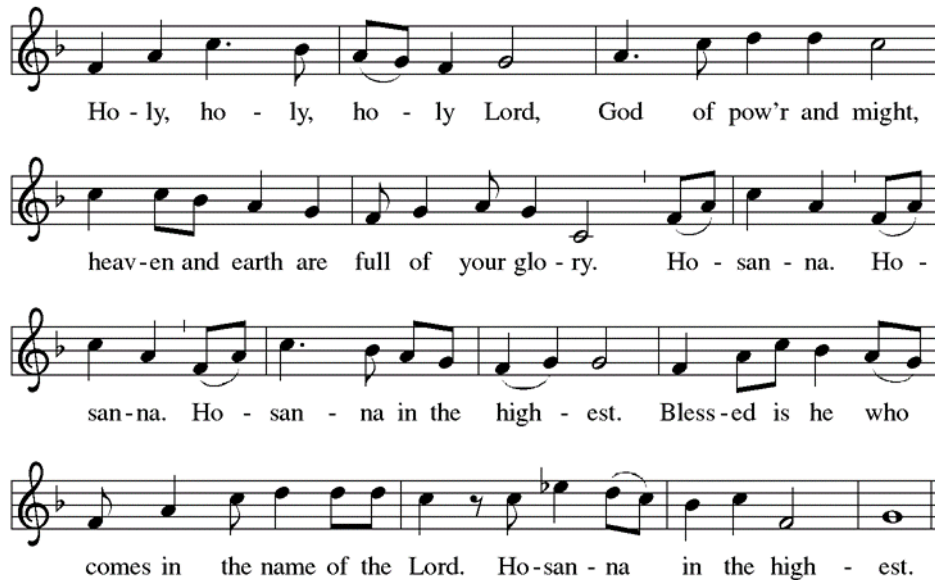
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

O God most mighty,
O God most merciful,
O God our rock and our salvation,
hear us as we praise,
call us to your table,
grant us your life.
When the earth was a formless void,
you formed order and beauty.
When Abraham and Sarah were barren,
you sent them a child;
When the Israelites were enslaved,
you led them to freedom.
Ruth faced starvation, David fought Goliath,
and the psalmists cried out for healing,
and full of compassion, you granted the people your life.
You entered our sorrows in Jesus our brother.
He was born among the poor,
he lived under oppression,
he wept over the city.
With infinite love, he granted the people your life.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.
Remembering his death, we cry out Amen. **[Amen.]**
Celebrating his resurrection, we shout Amen. **[Amen.]**
Trusting his presence in every time and place, we plead Amen. **[Amen.]**
O God, you are Breath: send your Spirit on this meal.
O God, you are Bread: feed us with yourself.
O God, you are wine: warm our hearts and make us one.
O God, you are Fire: transform us with hope.
O God most majestic, O God most motherly,
O God our strength and our song,
you show us a vision of a tree of life
with fruits for all and leaves that heal the nations.
Grant us such life,

the life of the Father to the Son,
the life of the Spirit of our risen Savior,
life in you, now and forever.

Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Our congregation participates in and partakes of the Lord's Supper during our worship service each week. All who have been baptized and profess a faith in Jesus Christ as risen Lord are welcome to commune with us, regardless of denomination, age or church background. Children who may be too young to receive communion are invited to receive a blessing from the pastor. Grape juice is available in the center of our serving trays for those who prefer it.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

The assembly may be seated. The bread may be broken for the communion.

COMMUNION

When giving the bread and cup, the communion ministers say

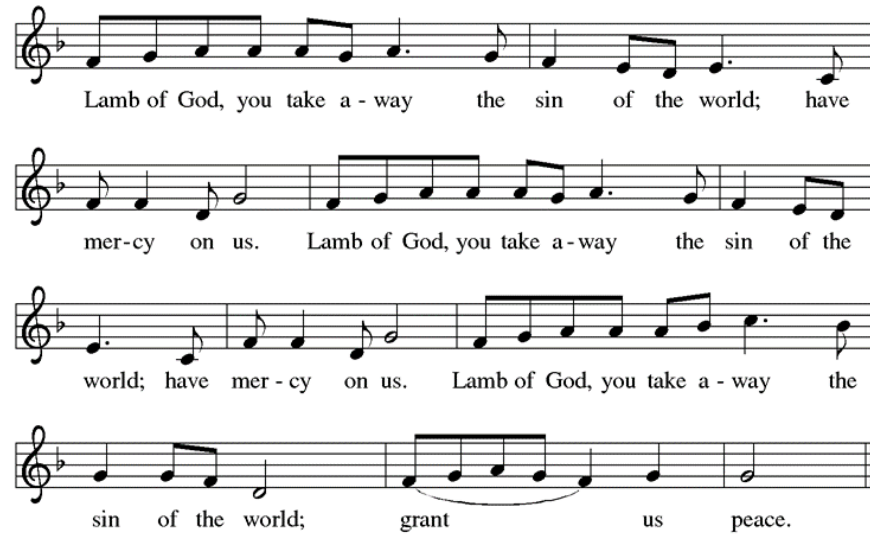
The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

COMMUNION SONG *Lamb of God*



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION HYMNS *I Heard the Voice of Jesus Say (KINGSFOLD) (ELW 611)*

Come, Thou Fount of Every Blessing (ELW 807)

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.
Amen

PRAYER AFTER COMMUNION

Let us pray.

Grant, O Lord Jesus, that the ears which have heard the voice of your songs may be closed to the voice of dispute; that the eyes which have seen your great love may also behold your blessed hope; that the tongues which have sung your praise may speak the truth in love; that the feet which have walked in your courts may walk in the region of light; and that the bodies which have received your living body may be restored in newness of life.

Amen.

ANNOUNCEMENTS

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

SENDING SONG: *The Spirit Sends Us Forth to Serve* (ELW 551)

DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.

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