

COMMUNITY LUTHERAN CHURCH 96 Main St. Enfield NH 03748 (603) 632-5812 http://www.clcenfield.org

Sunday, June 5, 2022 Day of Pentecost Holy Communion

# WELCOME

We welcome you to our worship service this morning. We pray that you will leave refreshed by the hearing of God's Word and the fellowship of this community.

# INTRODUCTION

Pentecost is a day of promises fulfilled. The promised Spirit of God is poured out. The baptized have become "children of God" and "joint heirs with Christ." By the power of the Spirit we have seen the face of the Father in his only begotten Son and been saved by him. Bless the Lord, O my soul.

# GATHERING

The Holy Spirit calls us together as the people of God.

# THANKSGIVING FOR BAPTISM

All may make the sign of the cross as the presiding minister begins.

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism. We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all. We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. Amen.

GATHERING SONG: God of Tempest, God of Whirlwind (ELW 400)

# GREETING

*During this time, the presiding minister and the assembly greet each other.* The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

**KYRIE** *The assisting minister leads the Kyrie.* In peace let us pray to the Lord.

# Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

# Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

# Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

# Lord, have mercy.

Help, save, comfort and defend us, gracious Lord.

# Amen.

#### **PRAYER OF THE DAY**

*The presiding minister leads the prayer of the day.* Let us pray.

*A brief silence is kept before the prayer.* 

God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

#### Amen.

The assembly is seated.

#### WORD

God speaks to us in scripture reading, preaching, and song.

#### FIRST READING: Acts 2:1-21

A reading from Acts. Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, surrounded by signs of fire, wind, and a variety of languages in their midst, the people were amazed and astonished at Jesus' promise coming true.

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup> 'In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,

and your sons and your daughters shall prophesy,

and your young men shall see visions,

and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.
<sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.
<sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.
<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.' "

The word of the Lord. **Thanks be to God.** 

#### PSALM: Psalm 104:24-34, 35b

<sup>24</sup>How manifold are your works, O LORD! In wisdom you have made them all; the earth is full of your creatures. <sup>25</sup>Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great. <sup>26</sup>There go the ships to and fro, and Leviathan, which you made for the sport of it. <sup>27</sup>All of them look to you to give them their food in due season. <sup>28</sup>You give it to them; they gather it; you open your hand, and they are filled with good things. <sup>29</sup>When you hide your face, they are terrified; when you take away their breath, they die and return to their dust. <sup>30</sup>You send forth your Spirit, and they are created; and so you renew the face of the earth. <sup>31</sup>May the glory of the LORD endure forever; O LORD, rejoice in all your works. <sup>32</sup>You look at the earth and it trembles; you touch the mountains and they smoke. <sup>33</sup>I will sing to the LORD as long as I live; I will praise my God while I have my being. <sup>34</sup>May these words of mine please God. I will rejoice in the LORD. <sup>35b</sup>Bless the LORD, O my soul. Hallelujah!

#### **SECOND READING: Romans 8:14-17**

A reading from Romans. Here Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed, gathered, and welcomed into Christ's body, the church. And we receive new names in our adoption: brother, sister, child of God.

<sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The word of the Lord. **Thanks be to God.** 

# **GOSPEL ACCLAMATION**



#### GOSPEL: John 14:8-17 [25-27] The holy gospel according to John. Glory to you, O Lord.

Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

<sup>8</sup>Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." <sup>9</sup>Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything,

#### I will do it.

<sup>15</sup>"If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

The gospel of the Lord. **Praise to you, O Christ.** 

## SERMON

HYMN OF THE DAY: O Holy Spirit, Enter In (ELW 786)

#### **APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **PRAYERS OF INTERCESSION**

Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

#### A brief silence.

Come, Holy Spirit. Enliven the church to speak your words of forgiveness and salvation in every language and tongue. Pour out your Spirit on witnesses of every age, gender, and nationality. Hear us, O God.

#### Your mercy is great.

Come, Holy Spirit. Send cooling breezes where people and creatures are suffering oppressive

heat. Save the land from drought and wildfires. Bless the work of those who make it possible to harness the power of the sun and the wind. Hear us, O God.

# Your mercy is great.

Come, Holy Spirit. Dispel human arrogance and establish leaders who are humble of heart. Speak peace into all the world *(especially)*. Overcome prejudice and fear. Move us to support international aid organizations and those who provide aid to immigrants and refugees. Hear us, O God.

# Your mercy is great.

Come, Holy Spirit. You hear us when we cry to you. Bring clarity and hope to those living with dementia, anxiety, depression, or addiction. Accompany those who feel weak and worn *(especially <u>names</u> and those we name now aloud or in our hearts)*. Hear us, O God.

## Your mercy is great.

Come, Holy Spirit. Reveal your love through families of all shapes and sizes. Bring joy to coparents, single parents, and those without children. Bless extended families, foster families, adoptive families, and families of friends. Bring closure and healing to broken relationships. Hear us, O God.

# Your mercy is great.

Come, Holy Spirit. You make us children of God and joint heirs with Christ. We praise you for *(Columba, Aidan, Bede, and)* all the saints who called on your name and who now know the fullness of your salvation. Hear us, O God.

## Your mercy is great.

God of wisdom, in your goodness you continue to raise up faithful shepherds to serve your Church. Direct the members of our call committee as they seek to discern, on our behalf, a new leader to guide us in our mission in this place, that we may move forward together in mission. Hear us, O God.

# Your mercy is great.

We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord. **Amen.** 

**PEACE** The peace of Christ be with you always. **And also with you.** *The people may greet one another with a sign of Christ's peace* 

# LWR QUILT & BACKPACK DEDICATION

# MEAL

God feeds us with the presence of Jesus Christ.

#### **OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need.* We live by GOD's Grace, who gives us everything and asks that we give a portion back to him. It is for the church and its work in the community and world. There are many needs, so give to those the Holy Spirit inspires you to support.

**OFFERING SONG:** Let the Vineyards be Fruitful (ELW 182)

#### **OFFERING PRAYER**

Let us pray.

Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

# **GREAT THANKSGIVING**

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give our thanks and praise.** 

# PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



# THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup

we remember our Lord's passover from death to life as we proclaim the mystery of faith: Christ has died. Christ is risen. Christ will come again. O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence. **Come, Holy Spirit.** Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth. burning with justice, peace, and love. **Come, Holy Spirit.** With <u>name/s and</u> your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. Amen.

LORD'S PRAYER Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Our congregation participates in and partakes of the Lord's Supper during our worship service each week. All who have been baptized and profess a faith in Jesus Christ as risen Lord are welcome to commune with us, regardless of denomination, age or church background. Children who may be too young to receive communion are invited to receive a blessing from the pastor. Grape juice is available in the center of our serving trays for those who prefer it.

# INVITATION TO COMMUNION

Come to the table, for all is now ready. *The assembly may be seated. The bread may be broken for the communion.* 

#### COMMUNION

When giving the bread and cup, the communion ministers say The body of Christ, given for you. The blood of Christ, shed for you. and each person may respond Amen.

#### **COMMUNION SONG** Lamb of God



#### **COMMUNION HYMNS** Spirit of Gentleness (ELW 396)

Lord, Listen to Your Children Praying (ELW 752)

### **POST COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace. Amen

# **PRAYER AFTER COMMUNION**

Let us pray.

Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.

## ANNOUNCEMENTS

BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace. **Amen.** 

**SENDING SONG:** *Holy Spirit, Ever Dwelling* (ELW 582)

**DISMISSAL** Go in peace. Serve the Lord. **Thanks be to God.** 

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