

# COMMUNITY LUTHERAN CHURCH 96 Main St. Enfield NH 03748 (603) 632-5812 http://www.clcenfield.org

Sunday, February 27, 2022 Transfiguration of Our Lord Holy Communion

### **WELCOME**

We welcome you to our worship service this morning. We pray that you will leave refreshed by the hearing of God's Word and the fellowship of this community.

### INTRODUCTION

Witnesses to the glory of God in the face of Jesus reflect that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see God's glory in the word and in the supper and who are being "transformed into the same image" by God's Spirit.

#### **GATHERING**

The Holy Spirit calls us together as the people of God.

### **CONFESSION AND FORGIVENESS**

In the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleans us from all unrighteousness.

### Silence for reflection and self-examination.

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our

neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** 

**GATHERING SONG:** *Arise, Your Light Has Come!* (ELW 314)

#### **GREETING**

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

### **KYRIE** - next page

#### PRAYER OF THE DAY

The presiding minister leads the prayer of the day. Let us pray.

A brief silence is kept before the prayer.

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

*The assembly is seated.* 

### **WORD**

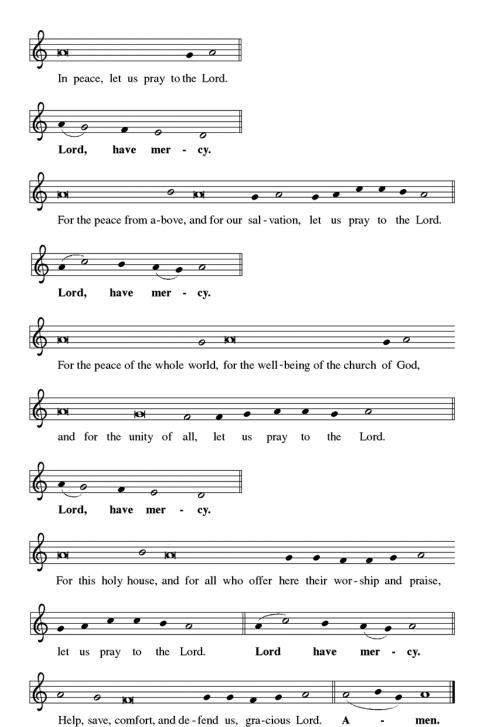
God speaks to us in scripture reading, preaching, and song.

#### FIRST READING: Exodus 34:29-35

A reading from Exodus.

Moses' face shone with the reflected glory of God after he received the Ten Commandments on Mount Sinai. The sight caused the Israelites to be afraid, so Moses wore a veil to mask the radiance of God's glory, taking it off when he spoke directly with God.

<sup>29</sup>Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup>When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup>But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them.



<sup>32</sup>Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. <sup>33</sup>When Moses had finished speaking with them, he put a veil on his face; <sup>34</sup>but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, <sup>35</sup>the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The word of the Lord.

Thanks be to God.

#### **PSALM: Psalm 99**

<sup>1</sup>The LORD is king; let the people tremble.

The LORD is enthroned upon the cherubim; let the earth shake.

<sup>2</sup>The Lord, great in Zion,

is high above all peoples.

<sup>3</sup>Let them confess God's name, which is great and awesome;

God is the Holy One.

<sup>4</sup>O mighty king, lover of justice, you have established equity;

you have executed justice and righteousness in Jacob.

<sup>5</sup>Proclaim the greatness of the LORD and fall down before God's footstool; God is the Holy One.

<sup>6</sup>Moses and Aaron among your priests, and Samuel among those who call upon your name, O Lord,

they called upon you, and you answered them,

you spoke to them out of the pillar of cloud;

they kept your testimonies and the decree that you gave them.

<sup>8</sup>O Lord our God, you answered them indeed;

you were a God who forgave them, yet punished them for their evil deeds.

<sup>9</sup>Proclaim the greatness of the LORD and worship upon God's holy hill; for the LORD our God is the Holy One.

# **SECOND READING: 2 Corinthians 3:12--4:2**

A reading from 2 Corinthians.

In his debates with the Corinthians, Paul contrasts the glory of Moses with the glory of Christ. The Israelites could not see Moses' face because of the veil. But in Christ we see the unveiled glory of God and are transformed into Christ's likeness.

<sup>12</sup>Since, then, we have such a hope, we act with great boldness, <sup>13</sup>not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. <sup>14</sup>But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. <sup>15</sup>Indeed, to this very day whenever Moses is read, a veil lies over their minds; <sup>16</sup>but when one turns to the Lord, the veil is removed. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for

this comes from the Lord, the Spirit.

<sup>4:1</sup>Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. <sup>2</sup>We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The word of the Lord.

Thanks be to God.

### **GOSPEL ACCLAMATION**



# **GOSPEL:** Luke 9:28-36 [37-43a]

The holy gospel according to Luke.

### Glory to you, O Lord.

The conversation about Jesus' suffering and death is enclosed in a dazzling foreshadowing of the resurrection. God affirms Jesus' identity, the disciples are stunned speechless, and Jesus resumes his mission with a demonstration of his power over evil.

<sup>28</sup>Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. <sup>29</sup>And while he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup>Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup>They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. <sup>33</sup>Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. <sup>34</sup>While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup>Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" <sup>36</sup>When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The gospel of the Lord.

Praise to you, O Christ.

#### **SERMON**

**HYMN OF THE DAY** *Oh, Wondrous Image, Vision Fair* (ELW 316)

#### **APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints. the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### PRAYERS OF INTERCESSION

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

### A brief silence.

Transform us by your greatness, O God. Send us down the mountain to share joy with all people. Make us agents of change, confident that your hope will vanquish despair and your goodness will conquer evil. God of grace,

### hear our prayer.

The mountains and valleys sing your praise. Dazzle us with your presence in every landscape: bluffs built by ancient glaciers, canyons carved by flowing rivers, flat horizons with uninterrupted views, and sands shaped by ocean tides. God of grace, hear our prayer.

You love justice and establish equity. Strengthen leaders of local governments, community nonprofits, and grassroots campaigns. Bless them with gifts of integrity, creativity, and sound conscience. Build up safe and joyful communities where all people may thrive. God of grace, **hear our prayer.** 

Heal those who are in distress (especially names, and those we now name aloud or in the

silence of our hearts). Give patience to those waiting for answers. Grant hope to those who have reached the limits of treatment. Give compassionate hearts to those who accompany loved ones through illness and uncertainty. God of grace,

hear our prayer.

Today we shout alleluia from the mountaintop; this week we enter the wilderness of Lent. Bless all who prepare and lead us in worship during this change of season: pastors, deacons, musicians, and all who contribute to our worship life (*especially*). God of grace, hear our prayer.

Blessed are they who listened to Christ's voice in this life and now rest with him (*especially*). Transform us from glory into glory, and give us your peace, that we do not lose heart. God of grace,

hear our prayer.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior. **Amen.** 

### **PEACE**

The peace of the Lord be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace

#### **MEAL**

God feeds us with the presence of Jesus Christ.

#### **OFFERING**

An offering is gathered for the mission of the church, including the care of those in need. We live by GOD's Grace, who gives us everything and asks that we give a portion back to him. It is for the church and its work in the community and world. There are many needs, so give to those the Holy Spirit inspires you to support.

**OFFERING SONG:** *Let the Vineyards Be Fruitful* (ELW 184)

### **OFFERING PRAYER**

Let us pray. Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

#### GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

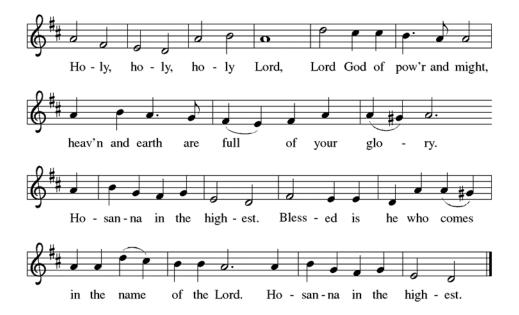
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

#### **PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant light. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

# HOLY, HOLY, HOLY



### THANKSGIVING AT THE TABLE

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:

the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast. **Amen. Come, Lord Jesus.** 

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light. **Amen. Come, Holy Spirit.** 

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest

until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Amen.

#### LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Our congregation participates in and partakes of the Lord's Supper during our worship service each week. All who have been baptized and profess a faith in Jesus Christ as risen Lord are welcome to commune with us, regardless of denomination, age or church background. Children who may be too young to receive communion are invited to receive a blessing from the pastor. Grape juice is available in the center of our serving trays for those who prefer it.

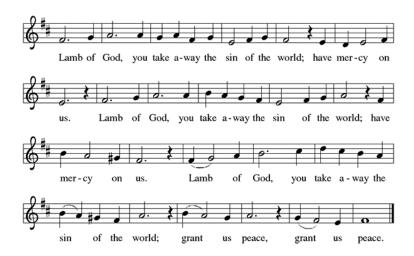
### INVITATION TO COMMUNION

Come to the Lord's table, for all is now ready. *The assembly may be seated. The bread may be broken for the communion.* 

#### **COMMUNION**

When giving the bread and cup, the communion ministers say The body of Christ, given for you. The blood of Christ, shed for you. and each person may respond Amen.

#### **COMMUNION SONG**



**COMMUNION HYMNS** O Bread of Life from Heaven (isometric) (ELW 480)

O Lord, Now Let Your Servant (ELW 313)

### POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace. Amen.

### PRAYER AFTER COMMUNION

Let us pray.

Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord. Amen.

### **ANNOUNCEMENTS**

### **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

Amen.

**SENDING SONG:** *Alleluia, Song of Gladness* (ELW 318)

# **DISMISSAL**

Go in peace. Let your light shine. **Thanks be to God.** 

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