

Worship Plan for Sunday, October 31, 2021

Reformation Day

WELCOME

We welcome you to our worship service this morning. We pray that you will leave refreshed by the hearing of God's Word and the fellowship of this community.

Introduction to the day

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Gracious God,

have mercy on us. We confess that we have been unfaithful and gone astray. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you and uphold us by your Spirit, so that we may live and serve you in newness of life, through Jesus Christ, our Savior and Lord.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

GATHERING SONG *All Glory Be to God on High* (ELW 410)

All Glory Be to God on High



1 All glo - ry be to God on high, who has the world be -
2 O Fa - ther, for your lord - ship true we give you praise and
3 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
4 O Ho - ly Spir - it, per - fect gift, who brings us con - so -



friend - ed; to us no harm shall now come nigh, the
hon - or; we wor - ship you; we trust in you; we
au - thor, re - deem - er of your wan - d'ring ones, and
la - tion: to men and wom - en saved by Christ as -



strife at last is end - ed. God shows good-will to
give you thanks for - ev - er. Your will is per - fect,
source of all true plea - sure; O Lamb of God, O
sure your in - spi - ra - tion. Through sick - ness, need, and



one and all, and peace when trou - bled sin - ners call. Thank
and your might re - lent - less - ly con - firms the right; your
Lord di - vine, con - form our lives to your de - sign, and
bit - ter death, grant us your warm, life - giv - ing breath; our



God for grace and mer - cy!
lord - ship is our bless - ing.
on us all have mer - cy.
lives are in your keep - ing. A - men.

Text: Nikolaus Decius, 1485-1550; tr. composite
Music: ALLEIN GOTT IN DER HÖH, plainsong; adapt. Nikolaus Decius
Text st. 1 © 2006 Augsburg Fortress; sts. 2-4 © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE *Your Heart, O God, Is Grieved: Vieme to, Pane Bože náš* (ELW 602)

Your Heart, O God, Is Grieved

Vieme to, Panez Bože náš

Leader



Otče nebeský, Svoritel' u sveta, Bo - že, zmi - luj sa nad na - mi.

- 1 O God, Father in heav - en, have mer - cy up - on us.
- 2 O Son of God, redeemer of the world, have mer - cy up - on us.
- 3 O God, Holy Spir - it, have mer - cy up - on us.

All



Vi - me to, Pa - ne Bo - že náš, že sa na
Your heart, O God, is grieved, we know, by ev - 'ry
Your arms ex - tend, O Christ, to save from sting of
O lav - ish Giv - er, come to aid the chil - dren



nás hrieš - nych hne - váš, sved - či o tom smrt'
e - vil, ev - 'ry woe; up - on your cross - for -
death and grasp of grave; your scars be - fore the
that your word has made. Now make us grow and



ne - vin - ná Tvoj - ho je - di - né - ho Sy - na.
sak - en Son our death is laid, and peace is won.
Fa - ther move his heart to mer - cy at such love.
help us pray; bring joy and com - fort, come to stay.

Text: Jiří Tranovský, 1591–1637; tr. Jaroslav J. Vajda, b. 1919

Music: ZNAME TO, PANE BOŽE NÁŠ, *Tranoscius*, 1636

Tr. © 1970 Concordia Publishing House

Duplication in any form prohibited without permission or valid license from copyright administrator.

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

Gracious Father, we pray for your holy catholic church. Fill it with all truth and peace. Where it is corrupt, purify it, where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in need, provide for it; where it is divided, reunite it; for the sake of your Son, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Jeremiah 31:31-34

A reading from Jeremiah.

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt — a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 46

¹God is our refuge and strength,
a very present help in trouble.

²**Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;**

³though its waters rage and foam,
and though the mountains tremble with its tumult.

⁴**There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

⁵God is in the midst of the city; it shall not be shaken;
God shall help it at the break of day.

⁶**The nations rage, and the kingdoms shake;
God speaks, and the earth melts away.**

⁷The LORD of hosts is with us;
the God of Jacob is our stronghold.

⁸**Come now, regard the works of the LORD,
what desolations God has brought upon the earth;**

⁹behold the one who makes war to cease in all the world;
who breaks the bow, and shatters the spear, and burns the shields with fire.

¹⁰**"Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the earth."**

¹¹The LORD of hosts is with us;
the God of Jacob is our stronghold.

SECOND READING: Romans 3:19-28

A reading from Romans.

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is

righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION *Lord, Keep Us Steadfast in Your Word* (ELW 517)

Lord, Keep Us Steadfast in Your Word

The musical score is written for three voices (Soprano, Alto, and Tenor) and a basso continuo. It is in the key of D major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a steady bass line. The lyrics are arranged in three systems, each with a vocal line and a basso continuo line. The lyrics are: 1 Lord, keep us stead-fast in your word; curb those who; 2 Lord Je-sus Christ, your pow'r make known, for you are; 3 O Com-fort-er of price-less worth, send peace and; by de-ceit or sword would wrest the king-dom from your Son; Lord of lords a-lone; de-fend your ho-ly church, that we; u-ni-ty on earth; sup-port us in our fi-nal strife; and bring to naught all he has done.; may sing your praise e-ter-nal-ly.; and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.
Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

GOSPEL: John 8:31-36

The holy gospel according to John.

Glory to you, O Lord.

³¹Then Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free." ³³They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

³⁴Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does

not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *The Church's One Foundation* (ELW 654)

The Church's One Foundation

1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms . . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839-1900
 Music: AURELIA, Samuel S. Wesley, 1810-1876

We All Believe in One True God



1 We all be - lieve in one true God,
 2 We all be - lieve in Je - sus Christ,
 3 We all con - fess the Ho - ly Ghost



who cre - at - ed earth and heav - en, the Fa - ther,
 his own Son, our Lord, pos - sess - ing an e - qual
 who, in high - est heav - en dwell - ing with God the



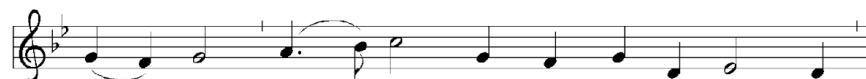
who to us in love has the right of chil - dren giv - en.
 God-head, throne, and might, source of ev - 'ry grace and bless - ing;
 Fa - ther and the Son, com-forts us be - yond all tell - ing;



He in soul and bod - y feeds us; all we need his
 born of Mar - y, vir - gin moth - er, by the pow - er
 who the church, his own cre - a - tion, keeps in u - ni -



hand pro - vides us; through all snares and per - ils
 of the Spir - it, Word made flesh, our el - der
 ty of spir - it. Here for - give - ness and sal -



leads us, watch - ing that no harm be - tide us.
 broth - er; that the lost might life in - her - it,
 va - tion dai - ly come through Je - sus' mer - it.



He cares for us day and
 was put to death on the
 All flesh shall rise; we shall



night;
 cross, be
 all things are gov-erned by his might.
 and raised by God vic - to - ri - ous.
 in bliss with God e - ter - nal - ly.



A - - - - - men.

Text: Martin Luther, 1483-1546; tr. composite
 Music: WIR GLAUBEN ALL, Latin *Credo*, c. 1300, adapt.
 Text © 1941 Concordia Publishing House

Duplication in any form prohibited without permission or valid license from copyright administrator.

PRAYERS OF INTERCESSION

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

A brief silence.

Strengthen the church to rediscover paths of love throughout the world and raise up teachers and leaders to guide communities of faith into joyful ways of welcoming, worshiping, healing, praying, singing, feeding, teaching, loving, and living. Hear us, O God.

Your mercy is great.

Embolden movements of people to care for the world around us. Reveal to us creation's beauty and teach us to care for your fields, valleys, mountains, streams, oceans, and deserts, so that future generations will continue to be awed by them. Hear us, O God.

Your mercy is great.

Grant courage to all world leaders who hear your call for peace. Protect all who live in lands affected by violence (*especially*). Strengthen the United Nations and all worldwide peace efforts that help us to live in harmony as neighbors who share a common planet. Hear us, O God.

Your mercy is great.

Provide refuge and help for all who lack adequate food, housing, or health care. Strengthen organizations that provide neighborly care to all who struggle. Heal and be present with all who are sick or suffering in any way (*especially*). Hear us, O God.

Your mercy is great.

Pour out your wisdom upon all voters who will go to polling places on election day and uplift candidates and campaign workers locally and nationwide, that your vision of neighborly love and justice would infuse every community. Hear us, O God.

Your mercy is great.

We give you thanks for the witness of the saints, especially reformers throughout generations who worked to rediscover the proclamation of the gospel. Guide us in their way of living until we all gather together at your table of abundance. Hear us, O God.

Your mercy is great.

Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

QUILT DEDICATION

Explanation Who & Why: (Assistant Minister)

The quilt being dedicated this morning is for Daniel Moravek. The quilt is sponsored by Polly and Bill Dickinson.

Dedication of Quilt: (Pastor)

It is an affirmation of our faith in God and our belief in God's power to comfort, strengthen and heal that we dedicate this quilt for Daniel Moravek.

Let us pray: (Pastor)

Dear Lord, We pray for your presence, comfort and healing as Daniel faces an extended period of time dealing with his recent diagnosis of cancer. May he feel your abiding love

and comfort as he faces each day. We ask also that you give his family—his wife Stephanie, parents Vernetta and Bill and his brothers and friends the ability to support and assist him. Guide the doctors and medical personnel at Sloan Kettering and support facilities, giving them wisdom and compassion as they monitor and treat him. Comfort Daniel when he is feeling lonely and encourage him to face each day.

Holy God, you are the source of every blessing. Bless this quilt as we set it aside for Daniel's use. May it be a source of Your love and care. We ask these things through your Son, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

Assistant Minister: Everyone is invited after our worship service today to locate the prayer quilt on the table in fellowship hall and to pray for Daniel Moravek and his family. As you pray you are to tie one of these knots. Our prayers will literally tie this quilt together. The quilt then becomes a means for the love of God to touch their lives.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

We live by GOD's Grace, who gives us everything and asks that we give a portion back to him. It is for the church and its work in the community and world. There are many needs, so give to those the Holy Spirit inspires you to support.

Create in Me a Clean Heart

Offering Song

Cre-ate in me a clean heart, O God, and re - new a right

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat). The lower staff is in bass clef with the same key signature. The melody is written in a simple, hymn-like style with a mix of quarter and eighth notes.

spir - it with - in me. Cast me not a - way from your

The second system continues the melody and accompaniment. The lyrics are aligned with the notes in the upper staff.

pres-ence, and take not your Ho - ly Spir - it from me. Re -

The third system continues the melody and accompaniment. The lyrics are aligned with the notes in the upper staff.

store un - to me the joy of your sal - va - tion,

The fourth system continues the melody and accompaniment. The lyrics are aligned with the notes in the upper staff.

and up - hold me with your free Spir - it.

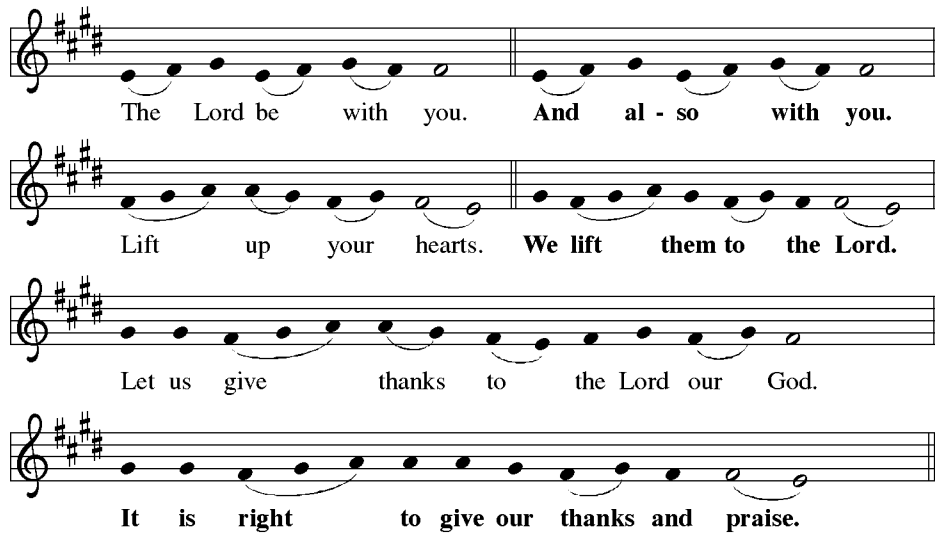
The fifth system concludes the piece with a double bar line. The lyrics are aligned with the notes in the upper staff.

OFFERING PRAYER

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has one long measure: 'Let us give thanks to the Lord our God.'. The fourth staff has one long measure: 'It is right to give our thanks and praise.'.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY *Isaiah in a Vision Did of Old* (ELW 868)

Isaiah in a Vision Did of Old



who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Taste and see that the Lord is good.

COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you. Amen.

COMMUNION SONG *O Christ, Lamb of God* (ELW 196)

O Christ, Lamb of God

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - - men.

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics printed below the notes. The first line of music corresponds to the first line of lyrics, and so on. The final line of music ends with a double bar line and a repeat sign.

Music: J. Bugenhagen, *Christliche Ordnung*, 1528

COMMUNION HYMN *The Church of Christ, in Every Age* (ELW 729)

The Church of Christ, in Every Age

1 The church of Christ, in ev - 'ry age be - set by
 2 A - cross the world, a - cross the street, the vic - tims
 3 Then let the ser - vant church a - rise, a car - ing
 4 For he a - lone, whose blood was shed, can cure the
 5 We have no mis - sion but to serve in full o -

change, but Spir - it - led, must claim and test its
 of in - jus - tice cry for shel - ter and for
 church that longs to be a part - ner in Christ's
 fe - ver in our blood, and teach us how to
 be - dience to our Lord; to care for all, with -

her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903-2000
 Music: WAREHAM, William Knapp, 1698-1768
 Text © 1971 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.
 Duplication in any form prohibited without permission or valid license from copyright administrator.

COMMUNION HYMN *Come with Us, O Blessed Jesus (WERDE MUNTER) (ELW 501)*

Come with Us, O Blessed Jesus

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano line (bass clef). The lyrics are: 'Come with us, O bless-ed Je-sus, with us ev-er-more to be. And, in leav-ing now thine al-tar, let us nev-er-more leave thee! Let thy bright ce-les-tial cho-rus nev-er cease the heav'n-ly strain; but in us, thy lov-ing chil-dren, come with peace, good will to reign.'

Text: John Henry Hopkins Jr., 1820–1891
Music: WERDE MÜNTER, Johann Schop, 1600–1665; arr. Johann Sebastian Bach, 1685–1750

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

ANNOUNCEMENTS

BLESSING

The God of steadfastness and encouragement
grant you to live in harmony with one another,
in accordance with Christ Jesus.

Amen.

The God of hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy Spirit.

Amen.

The God of all grace ☩ bless you now and forever.

Amen.

SENDING SONG *A Mighty Fortress Is Our God (isometric)* (ELW 504)

A Mighty Fortress Is Our God



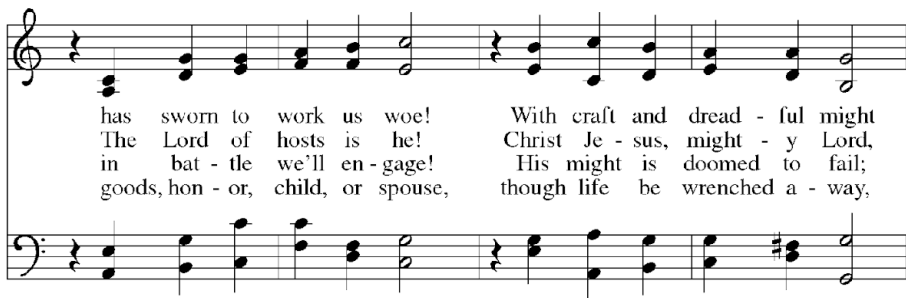
1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483-1546; tr. *Lutheran Book of Worship*
 Music: EIN FESTE BURG, Martin Luther
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

From sundaysandseasons.com.

Copyright © 2021 Augsburg Fortress. All rights reserved.