

COMMUNITY LUTHERAN CHURCH 96 Main St. Enfield NH 03748 (603) 632-5812 http://www.clcenfield.org

Sunday, June 20, 2021 4th Sunday after Pentecost Holy Communion

WELCOME

We welcome you to our worship service this morning. We pray that you will leave refreshed by the hearing of God's Word and the fellowship of this community.

INTRODUCTION

Now is the acceptable time; now is the day of salvation! Now we are in the storm, the boat almost swamped; but Jesus is here now, and when we call him, he will calm the storm. Even the wind and waves listen to him as they would to their creator. We also listen to him and are called to believe in the power of God's word in him, a power greater than all that we fear.

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father,

and of the + Son,

and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Silence is kept for reflection.

Most merciful God.

have mercy on us. We confess that we are captive to sin and cannot free ourselves. We acknowledge the many ways we have failed to live as your disciples. We pass judgment on one another before examining our own lives. We fail to share our resources with our neighbors in need. We do not trust you to provide for us. Lift our burdens, gracious Lord, and forgive our sins. Refresh our hearts and turn us again to new life in you. Amen.

God hears the cries of all who call out in need, and through his death and resurrection, Christ has made us his own. As a called and ordained minister of the church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins. Through the power of the Holy Spirit, live now in freedom to do God's work in the world. **Amen.**

GATHERING SONG: Evening and Morning (ELW 761) - next page

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Blessed are you, Lord, the God of Israel,

you have come to your people and set them free.

You have raised up for us a mighty Savior,

born of the house of your servant David.

Through your holy prophets, you promised of old to save us from our enemies,

from the hands of all who hate us.

to show mercy to our forebears,

and to remember your holy covenant.

This was the oath you swore to our father Abraham:

to set us free from the hands of our enemies.

free to worship you without fear,

holy and righteous before you, all the days of our life.

And you, child, shall be called the prophet of the Most High,

for you will go before the Lord to prepare the way,

to give God's people knowledge of salvation

by the forgiveness of their sins.

In the tender compassion of our God

the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death,

and to guide our feet into the way of peace.

Glory to the Father, and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Evening and Morning



Text: Paul Gerhardt, 1607–1676; tr. composite Music: DIE GÜLDNE SONNE, Johann G. Ebeling, 1637–1676 Text © 1930, 2006 Augsburg Fortress.

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PRAYER OF THE DAY

The presiding minister leads the prayer of the day. Let us pray.

A brief silence is kept before the prayer.

O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Job 38:1-11

A reading from Job.

At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty.

¹The LORD answered Job out of the whirlwind:

²"Who is this that darkens counsel by words without knowledge?

³Gird up your loins like a man,

I will question you, and you shall declare to me.

⁴"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

⁵Who determined its measurements—surely you know!

Or who stretched the line upon it?

⁶On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

8"Or who shut in the sea with doors

when it burst out from the womb?—

⁹when I made the clouds its garment,

and thick darkness its swaddling band,

¹⁰and prescribed bounds for it,

and set bars and doors.

¹¹and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped'?"

The word of the Lord.

Thanks be to God.

PSALM: Psalm 107:1-3, 23-32

Give thanks to the LORD, for the LORD is good,

for God's mercy endures forever.

²Let the redeemed of the LORD proclaim

that God redeemed them from the hand of the foe,

³gathering them in from the lands;

from the east and from the west, from the north and from the south.

²³Some went down to the sea in ships, plying their trade in deep waters.

²⁴They beheld the works of the LORD, God's wonderful works in the deep.

²⁵Then God spoke, and a stormy wind arose, which tossed high the waves of the sea.

²⁶They mounted up to the heavens and descended to the depths; their souls melted away in their peril.

²⁷They staggered and reeled like drunkards, and all their skill was of no avail.

²⁸Then in their trouble they cried to the LORD, and you delivered them from their distress.

²⁹You stilled the storm to a whisper and silenced the waves of the sea.

³⁰Then were they glad when it grew calm, when you guided them to the harbor they desired.

³¹Let them give thanks to you, LORD, for your steadfast love and your wonderful works for all people.

³²Let them exalt you in the assembly of the people; in the council of the elders, let them sing hallelujah!

SECOND READING: 2 Corinthians 6:1-13

A reading from 2 Corinthians.

Paul and his fellow workers experience great hardships and even rejection while carrying out their missionary work. Nevertheless, Paul continuously proclaims that God has not rejected us but is graciously working for our salvation.

¹As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says,

"At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as

unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

¹¹We have spoken frankly to you Corinthians; our heart is wide open to you. ¹²There is no restriction in our affections, but only in yours. ¹³In return—I speak as to children—open wide your hearts also.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: Mark 4:35-41

The holy gospel according to Mark.

Glory to you, O Lord.

Jesus' calming of the storm on the sea reveals his power over evil, since the sea represents evil and chaos. The boat on the sea is a symbol of the church and invites us to trust God amid life's turbulence.

³⁵When evening had come, [Jesus said to the disciples,] "Let us go across to the other side." ³⁶And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. ³⁷A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. ³⁸But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" ³⁹He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. ⁴⁰He said to them, "Why are you afraid? Have you still no faith?" ⁴¹And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY Jesus, Savior, Pilot Me (ELW 755) - next page

Jesus, Savior, Pilot Me



Text: Edward Hopper, 1818–1888 Music: PILOT, John Edgar Gould, 1822–1875

QUILT DEDICATION

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.*

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Let us come before the triune God in prayer.

A brief silence

Holy God, you gather your people from east and west, north and south. We pray for the mission of the church throughout the world, that your steadfast love may be made known to all peoples. Lord, in your mercy,

hear our prayer.

You laid the foundations of the earth and the waters are the womb of creation. The morning stars sing your name and all creation shouts for joy. We pray for your blessed creation, that it may continue to flourish and magnify your glory. Lord, in your mercy,

hear our prayer.

You keep watch over all nations. We pray for countries experiencing violence, hunger, and unrest (*especially*). Guide worldwide and local community organizations in their efforts to establish safety and justice. Lord, in your mercy,

hear our prayer.

You are close to the brokenhearted and near to those in distress. We pray for those who are experiencing oppression. Liberate us from the systems and chains that bind us. Remove the barriers that separate us from one another. Lord, in your mercy,

hear our praver.

You dwell with us in this faith community. We pray for our leaders and elders (*especially*). Grant them knowledge, patience, and kindness, that through their leadership you may be

exalted in this assembly. Lord, in your mercy,

hear our prayer.

You are the source of wisdom. Surround those who are graduating with your blessing. May they move into the future with eager and open hearts. Guide them as they put the knowledge, skills, and insights gained through their education to use in the world. Fill them with hope as they undertake new ventures, and strengthen them when they face difficulties. May they continually grow in grace and truth. Lord, in your mercy,

hear our prayer.

Your love endures in all situations. On this Father's Day, we pray for those who are fathers or wish to be fathers, for those with broken or strained relationships, for those who are missing their fathers, and for fathers who have lost children. Bless and strengthen them. Lord, in your mercy,

hear our prayer.

We lift our prayers to you, O God, trusting in your abiding grace.

Amen.

SCHOLARSHIP PRESENTATION

PEACE

The peace of the Lord be with you always. **And also with you.**

PRAYER BEFORE COMMUNION

Let us pray.

O Jesus, our great high priest, be present with us as you were present with your disciples and make yourself known to us in the breaking of the bread. Amen.

HOLY COMMUNION

The Lord be with you. **And also with you.** Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup,

For as often as we eat of this bread and drink from this cu we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest

until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. **Amen.**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

The congregation communes.

The body of Christ given for you.

The blood of Christ shed for you.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

PRAYER AFTER COMMUNION

Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life now and forever. Amen.

ANNOUNCEMENTS

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace. Amen.



Text: Horatio G. Spafford, 1828–1888 Music: VILLE DU HAVRE, Philip P. Bliss, 1838–1876

DISMISSAL

Go in peace. Share the good news.

Thanks be to God.