



# COMMUNITY LUTHERAN CHURCH

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Sunday, February 7, 2021  
Fifth Sunday after Epiphany  
Online Edition

## WELCOME

We welcome you to our worship service this morning. We pray that you will leave refreshed by the hearing of God's Word and the fellowship of this community.

### *Introduction to the day*

*In Isaiah the one God who sits above the earth and numbers the stars also strengthens the powerless. So in Jesus' healing work we see the hand of the creator God, lifting up the sick woman to health and service (diakonia). Like Simon's mother-in-law, we are lifted up and healed to serve. Following Jesus, we strengthen the powerless; like Jesus, we seek to renew our own strength in quiet times of prayer.*

## GATHERING

The Holy Spirit calls us together as the people of God.

## CONFESSION AND FORGIVENESS

In the name of the Father,  
and of the  Son,  
and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ our Savior and Lord. **Amen.**

Let us confess our sin, in the presence of God and of one another.

*Silence is kept for reflection.*

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. In your compassion forgive our transgressions, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and**

serve you in newness of life through Jesus Christ our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By His grace you are saved. In His name + your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that you may follow Christ faithfully.  
**Amen.**

## GATHERING SONG: *Oh, for a Thousand Tongues to Sing* (ELW 886)

### Oh, for a Thousand Tongues to Sing

The musical score is written for voice and piano. It features a treble clef with a key signature of one sharp (F#) and a bass clef with a key signature of two sharps (F# and C#). The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are printed below the vocal line.

1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
3 The name of Je - sus charms our fears and bids our sor - rows cease,  
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

the glo - ries of my God and king, the tri - umphs of his grace!  
to spread through all the earth a - broad the hon - ors of your name.  
sings mu - sic in the sin - ner's ears, brings life and health and peace.  
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.  
Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

Make a joyful noise to the Lord, all the earth.

**Worship the Lord with gladness; come into his presence with singing.**

Know that the Lord is God.

**It is he that made us and we are his; we are his people, and the sheep of his pasture.**

Enter his gates with thanksgiving, and his courts with praise.

**his steadfast love endures forever, and his faithfulness to all generations.**  
Come, let us sing to the Lord; let us shout for joy to the rock of our salvation.  
**Come let us worship and bow down; let us kneel before the Lord our maker.**

## **PRAYER OF THE DAY**

*The presiding minister leads the prayer of the day.*

Let us pray.

*A brief silence is kept before the prayer.*

Everlasting God, you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord.

**Amen.**

## **WORD**

God speaks to us in scripture reading, preaching, and song.

## **FIRST READING: Isaiah 40:21-31**

A reading from Isaiah.

*The Judeans in exile have a good reason to be hopeful: the one who will bring them to freedom is the God who created the world, the God who subdues the rulers of the earth and gives strength to those who are weary.*

<sup>21</sup>Have you not known? Have you not heard?  
Has it not been told you from the beginning?  
Have you not understood from the foundations of the earth?

<sup>22</sup>It is he who sits above the circle of the earth,  
and its inhabitants are like grasshoppers;  
who stretches out the heavens like a curtain,  
and spreads them like a tent to live in;

<sup>23</sup>who brings princes to naught,  
and makes the rulers of the earth as nothing.

<sup>24</sup>Scarcely are they planted, scarcely sown,  
scarcely has their stem taken root in the earth,  
when he blows upon them, and they wither,  
and the tempest carries them off like stubble.

<sup>25</sup>To whom then will you compare me,  
or who is my equal? says the Holy One.

<sup>26</sup>Lift up your eyes on high and see:  
Who created these?  
He who brings out their host and numbers them,  
calling them all by name;  
because he is great in strength,  
mighty in power,  
not one is missing.

<sup>27</sup>Why do you say, O Jacob,  
and speak, O Israel,  
“My way is hidden from the LORD,  
and my right is disregarded by my God”?

<sup>28</sup>Have you not known? Have you not heard?  
The LORD is the everlasting God,  
the Creator of the ends of the earth.  
He does not faint or grow weary;

his understanding is unsearchable.  
<sup>29</sup>He gives power to the faint,  
and strengthens the powerless.  
<sup>30</sup>Even youths will faint and be weary,  
and the young will fall exhausted;  
<sup>31</sup>but those who wait for the LORD shall renew their strength,  
they shall mount up with wings like eagles,  
they shall run and not be weary,  
they shall walk and not faint.

The word of the Lord.  
**Thanks be to God.**

### **PSALM: Psalm 147:1-11, 20c**

<sup>1</sup>Hallelujah! How good it is to sing praises to our God!  
How pleasant it is to honor God with praise!  
<sup>2</sup>**The LORD rebuilds Jerusalem,  
and gathers the exiles of Israel.**  
<sup>3</sup>The LORD heals the brokenhearted  
and binds up their wounds.  
<sup>4</sup>**The LORD counts the number of the stars  
and calls them all by their names.**  
<sup>5</sup>Great is our LORD and mighty in power;  
there is no limit to God's wisdom.  
<sup>6</sup>**The LORD lifts up the lowly,  
but casts the wicked to the ground.**  
<sup>7</sup>Sing to the LORD with thanksgiving;  
make music upon the harp to our God,  
<sup>8</sup>**who covers the heavens with clouds  
and prepares rain for the earth, making grass to grow upon the mountains.**  
<sup>9</sup>God provides food for the cattle  
and for the young ravens when they cry.  
<sup>10</sup>**God is not impressed by the might of a horse,  
and has no pleasure in the speed of a runner,**  
<sup>11</sup>but finds pleasure in those who fear the LORD,  
in those who await God's steadfast love. <sup>20c</sup> Hallelujah!

### **SECOND READING: 1 Corinthians 9:16-23**

A reading from 1 Corinthians.

*God entrusted Paul with the responsibility of bringing the gospel to diverse people. Hence the focus of Paul's ministry is not his own rights or privileges as an apostle but the privilege of serving God by freely sharing the good news of Christ with others.*

<sup>16</sup>If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! <sup>17</sup>For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. <sup>18</sup>What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

<sup>19</sup>For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. <sup>20</sup>To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. <sup>21</sup>To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. <sup>22</sup>To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. <sup>23</sup>I do it all for the sake of the gospel, so that I may share in its blessings.

The word of the Lord.  
**Thanks be to God.**

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL: Mark 1:29-39

The holy gospel according to Mark.

**Glory to you, O Lord.**

*Everywhere Jesus goes, many people expect him to set them free from oppression. Everywhere he goes, he heals people and sets them free. Disease, devils, and death are running for their lives. The forces that diminish human life are rendered powerless by Jesus.*

<sup>29</sup> As soon as [Jesus and the disciples] left the synagogue, they entered the house of Simon and Andrew, with James and John. <sup>30</sup> Now Simon's mother-in-law was in bed with a fever, and they told him about her at once.

<sup>31</sup> He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

<sup>32</sup> That evening, at sunset, they brought to him all who were sick or possessed with demons. <sup>33</sup> And the whole city was gathered around the door. <sup>34</sup> And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

<sup>35</sup> In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. <sup>36</sup> And Simon and his companions hunted for him. <sup>37</sup> When they found him, they said to him, "Everyone is searching for you." <sup>38</sup> He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." <sup>39</sup> And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The gospel of the Lord.  
**Praise to you, O Christ.**

## SERMON

**HYMN OF THE DAY** *We Come to You for Healing, Lord (ELW 617) - next page*

## We Come to You for Healing, Lord

1 We come to you for heal - ing, Lord, of  
 2 As once you walked through an - cient streets and  
 3 You touch us through phy - si - cians' skills, through  
 4 When nights are long with wake - ful - ness, through  
 5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your  
 reached toward those in pain, come, ris - en Christ, a -  
 nurs - es' gifts of care, and through the love of  
 days when strength runs low, grant us your gift of  
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.  
 mong us still with pow'r to heal a - gain.  
 faith - ful friends who lift our lives in prayer.  
 pa - tience, Lord, your calm - ing peace to know.  
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., b. 1923  
 Music: MARTYRDOM, Hugh Wilson, 1764-1824  
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## APOSTLES' CREED

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.\*  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,**

**the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **ORDER FOR HEALING**

Our Lord Jesus healed many as a sign of the reign of God come near and sent the disciples to continue this work of healing — with prayer, the laying on of hands, and anointing. In the name of Christ, the great healer and reconciler of the world, we now entrust to God all who are in need of healing.

## **PRAYERS OF INTERCESSION**

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

*A brief silence.*

For the church: for ministries of healing and wholeness, for hospital, hospice, and military chaplains, for those serving in prison ministry, for all who proclaim freedom and release in the name of Christ, let us pray.

**Have mercy, O God.**

For creation: for insects in the grass, clouds on the mountaintops, for cattle and the rainwater they drink, for the humility to take our place among all creatures of the earth, let us pray.

**Have mercy, O God.**

For the nations: for all who lead in cities and towns, states and countries; for community organizers, school officials, and CEOs; for international health organizations, that in times of trial, fear, or hopelessness, they find freedom in service to those most in need, let us pray.

**Have mercy, O God.**

For all wearied by life's burdens: for those who are poor, for those lacking supportive relationships, for those crushed by debt, for those struggling with chronic pain or other sickness, for those exhausted from overwork or stress, and for all who cry out to you (*especially*), let us pray.

**Have mercy, O God.**

For this congregation: for outreach and social ministries centered here (*especially*); for parish nurses and visitors; for ministries of companionship and support, for the young people in this place who open us to new understandings, let us pray.

**Have mercy, O God.**

In thanksgiving for the faithful departed, who were called by name and now rest from their labors, that their lives serve as witnesses to the goodness of God, let us pray.

**Have mercy, O God.**

O loving God, to turn away from you is to fall, to turn toward you is to rise, and to stand before you is to abide forever. Grant us, dear God, in all our duties your help; in all our uncertainties your guidance; in all our dangers your protection; and in all our sorrows your peace. Into your hands we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Lord.

**Amen.**

**HYMN *There Is a Balm in Gilead* (ELW 614) - next page**

# There Is a Balm in Gilead

*Refrain*

There is a balm in Gil-e-ad to make the wound-ed whole;

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some - times I feel dis - cour - aged and think my work's in vain,  
 2 If you can - not preach like Pe - ter, if you can - not pray like Paul,  
 3 Don't ev - er be dis - cour - aged, for Je - sus is your friend;

*Refrain*

but then the Ho - ly Spir - it re - vives my soul a - gain.  
 you can tell the love of Je - sus and say, "He died for all."  
 and if you lack for knowl - edge, he'll ne'er re - fuse to lend.

Text: African American spiritual  
 Music: BALM IN GILEAD, African American spiritual

Let us pray. Living God, through the laying on of hands, grant comfort in suffering to all who are in need of healing. When they are afraid, give them courage; when afflicted, give them patience; when dejected, give them hope; and when alone, assure them of the support of your holy people. We ask this through Christ our Lord. **Amen.**



Almighty God, who is a strong tower to all, to whom all things in heaven and on earth bow and obey, be now and evermore your sure defense, and help you to know that the name given to us for health and salvation is the name of our Lord and Savior, Jesus Christ. **Amen.**

### **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **ANNOUNCEMENTS**

#### **BLESSING**

God the creator bless you;  
Christ the savior strengthen you;  
and the Holy Spirit the comfort + grant you peace.  
**Amen.**

**SENDING SONG *On Eagle's Wings* (ELW 787) - next page**

#### **DISMISSAL**

Go in peace. The light of Christ shines upon you!  
**Thanks be to God.**

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## On Eagle's Wings

*Leader or All*

1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,

say to the Lord: "My ref - uge, my rock in whom I trust!"

*Refrain*  
*All*

And he will raise you up on ea - gle's wings, bear you on the breath of dawn,

make you to shine like the sun, and hold you in the palm of his hand.

*Leader or All*

2 The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no

fear; un - der God's wings your ref-uge, with faith-ful-ness your shield.

*Leader or All*

3 You need not fear the ter-ror of the night, nor the ar-row that flies by

day; though thou-sands fall a - bout you, near you it shall not come.

*Leader or All*

4 For to the an-gels God's giv-en a com-mand to

guard you in all of your ways; up - on their hands they will

bear you up, lest you dash your foot a - gainst a stone.

*Final refrain*  
*All*

And he will raise you up on ea - gle's wings, bear you on the breath of dawn,

make you to shine like the sun, and hold you in the palm of his hand.

And hold you, hold you in the palm of his hand.