



**COMMUNITY  
LUTHERAN CHURCH**  
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Sunday, January 19, 2020  
Second Sunday after  
Epiphany  
Holy Communion

#### **WELCOME**

We welcome you to our worship service this morning. We pray that you will leave refreshed by the hearing of God's Word and the fellowship of this community.

#### **INTRODUCTION**

*Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.*

#### **GATHERING**

The Holy Spirit calls us together as the people of God.

#### **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, + one God, who is gracious and merciful, slow to anger and abounding in steadfast love.

**Amen.**

Almighty God, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin before God and one another.

*Silence is kept for reflection.*

Merciful God,

**You have shown us what is good, but we have looked to other lights to find our way. We have not been just in our dealings with others. We have chosen revenge over mercy. We have promoted ourselves instead of walking humbly with you. Forgive us our sin, and show us your salvation in the face of Jesus Christ our Savior. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin and made us alive together in Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

**GATHERING SONG:** *I Want to Walk as a Child of the Light* (ELW 815)

### **GREETING**

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

### **KYRIE (NEXT PAGE)**

### **PRAYER OF THE DAY**

*The presiding minister leads the prayer of the day.*

Let us pray.

*A brief silence is kept before the prayer.*

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

### **WORD**

God speaks to us in scripture reading, preaching, and song.

### **FIRST READING: Isaiah 49:1-7**

A reading from Isaiah.

*Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.*

*Refrain*

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - passioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,

*Refrain*

let us pray to the Lord, let us pray to the Lord.

<sup>1</sup>Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The LORD called me before I was born,  
while I was in my mother's womb he named me.  
<sup>2</sup>He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.  
<sup>3</sup>And he said to me, "You are my servant,  
Israel, in whom I will be glorified."  
<sup>4</sup>But I said, "I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD,  
and my reward with my God."  
<sup>5</sup>And now the LORD says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,  
and my God has become my strength—  
<sup>6</sup>he says,  
"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."  
<sup>7</sup>Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
"Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you."

The word of the Lord.

**Thanks be to God.**

### **PSALM: Psalm 40:1-11**

<sup>1</sup>I waited patiently upon the LORD,  
who stooped to me and heard my cry.  
<sup>2</sup>**The LORD lifted me out of the desolate pit, out of the miry clay,  
and set my feet upon a high cliff, making my footing sure.**  
<sup>3</sup>The LORD put a new song in my mouth, a song of praise to our God;

many shall see, and stand in awe, and put their trust in the LORD.

<sup>4</sup>**Happy are they who trust in the LORD!**

**They do not turn to enemies or to those who follow lies.**

<sup>5</sup>Great are the wonders you have done, O LORD my God! In your plans for us, none can be compared with you!

Oh, that I could make them known and tell them! But they are more than I can count.

<sup>6</sup>**Sacrifice and offering you do not desire;**

**you have opened my ears: burnt-offering and sin-offering you have not required.**

<sup>7</sup>And so I said, "Here I am; I come.

In the scroll of the book it is written of me:

<sup>8</sup>**'I love to do your will, O my God;**

**your law is deep within me.'**"

<sup>9</sup>I proclaimed righteousness in the great assembly;

I have not restrained my lips, O LORD, you know.

<sup>10</sup>**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance;**

**I have not concealed your steadfast love and truth from the great assembly.**

<sup>11</sup>You are the LORD; do not withhold your compassion from me;

may your steadfast love and your truth continually keep me safe.

## **SECOND READING: 1 Corinthians 1:1-9**

A reading from 1 Corinthians.

*Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.*

<sup>1</sup>Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

<sup>2</sup>To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and knowledge of every kind—<sup>6</sup>just as the testimony of Christ has been strengthened among you—<sup>7</sup>so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The word of the Lord.

**Thanks be to God.**

## **GOSPEL ACCLAMATION**

*The assembly stands to welcome the gospel.*

Al-le-lu-ia. Lord, to whom shall we go? You have the  
 words of e-ter-nal life. Al-le-lu-ia.  
 Al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia.  
 Al-le-lu-ia, al-le-lu-ia.

**GOSPEL: John 1:29-42**

The holy gospel according to John.

**Glory to you, O Lord.**

*John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.*

<sup>29</sup>[John the Baptist] saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!"<sup>30</sup>This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.'<sup>31</sup>I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel."<sup>32</sup>And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him."<sup>33</sup>I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.'<sup>34</sup>And I myself have seen and have testified that this is the Son of God."

<sup>35</sup>The next day John again was standing with two of his disciples,<sup>36</sup>and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!"<sup>37</sup>The two disciples heard him say this, and they followed Jesus.<sup>38</sup>When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?"<sup>39</sup>He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon.<sup>40</sup>One of the two who heard John speak and followed him was Andrew, Simon Peter's brother.<sup>41</sup>He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed).<sup>42</sup>He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

HYMN OF THE DAY *Here I Am, Lord* (ELW 574)

### APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### PRAYERS OF INTERCESSION

Called together through water and the Word, we boldly pray for the church, the world, and all who long to hear God's voice.

*A brief silence.*

Faithful God, thank you for the testimony of disciples throughout the generations and for opportunities to proclaim your mercy. Reveal your truth and glory to all who ponder your word of life. Lord, in your mercy,

**hear our prayer.**

Creating God, we marvel at the abundance of the world you have made. Give us confidence in our calling to be stewards of the earth so that our lives are in fellowship with all creation. Lord, in your mercy,

**hear our prayer.**

Almighty God, we are thankful for all who have marched for justice and advocated for peace. Entrust our elected leaders (*especially*) with strength, wisdom, and a discerning spirit, so that both our words and our actions serve you. Lord, in your mercy,

**hear our prayer.**

God of hope, thank you for your constant presence as you walk with your children through challenges of joblessness, homelessness, grief, and sickness. Gather your community around all who need your healing power, that they find strength in you (*especially*). Lord, in your mercy,

**hear our prayer.**

God of persistence, we glory in the gifts of our church leaders. Bless and strengthen our council members, staff, pastors, worship leaders, and all those who offer their gifts to this community, that our work together would serve your mission. Lord, in your mercy,

**hear our prayer.**

Living God, we give thanks for the whole communion of saints, each called in their own time to serve you (*especially Henry, Bishop of Uppsala*). Inspire our lives with their testimony. Lord, in your mercy,

**hear our prayer.**

We place our prayers before you, God, united in your Spirit; through your beloved Son, Jesus Christ our Lord.

**Amen.**

**PEACE**

The peace of the Lord be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace*

**MEAL**

God feeds us with the presence of Jesus Christ.

**OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need.*

We live by GOD's Grace, who gives us everything and asks that we give a portion back to him. It is for the church and its work in the community and world. There are many needs, so give to those the Holy Spirit inspires you to support.

**OFFERING SONG:** *Let the Vineyards Be Fruitful* (ELW 184)

**OFFERING PRAYER**

Let us pray.

**God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.**

**Amen.**

**GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**



## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God, mighty Lord, gracious Father:  
Endless is your mercy and eternal your reign.  
You have filled all creation with light and life;  
heaven and earth are full of your glory.  
We praise you for the grace shown to your people in every age:  
the promise to Israel,  
the rescue from Egypt,  
the gift of the promised land,  
the words of the prophets;

and, at this end of all the ages, the gift of your Son,  
who proclaimed the good news in word and deed  
and was obedient to your will, even to giving his life.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore, O God, with this bread and cup  
we remember the life our Lord offered for us.  
And, believing the witness of his resurrection,  
we await his coming in power  
to share with us the great and promised feast.

**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit,  
that we who share in Christ's body and blood  
may live to the praise of your glory  
and receive our inheritance with all your saints in light.

**Amen. Come, Holy Spirit.**

Join our prayers with those of your servants  
of every time and every place,  
and unite them with the ceaseless petitions of our great high priest  
until he comes as victorious Lord of all.

Through him, with him, in him,  
in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father,  
now and forever.

**Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,**

on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

Our congregation participates in and partakes of the Lord's Supper during our worship service each week. All who have been baptized and profess a faith in Jesus Christ as risen Lord are welcome to commune with us, regardless of denomination, age or church background. Children who may be too young to receive communion are invited to receive a blessing from the pastor. Grape juice is available in the center of our serving trays for those who prefer it.

### INVITATION TO COMMUNION

Behold the Lamb of God who takes away the sin of the world.

*The assembly may be seated. The bread may be broken for the communion.*

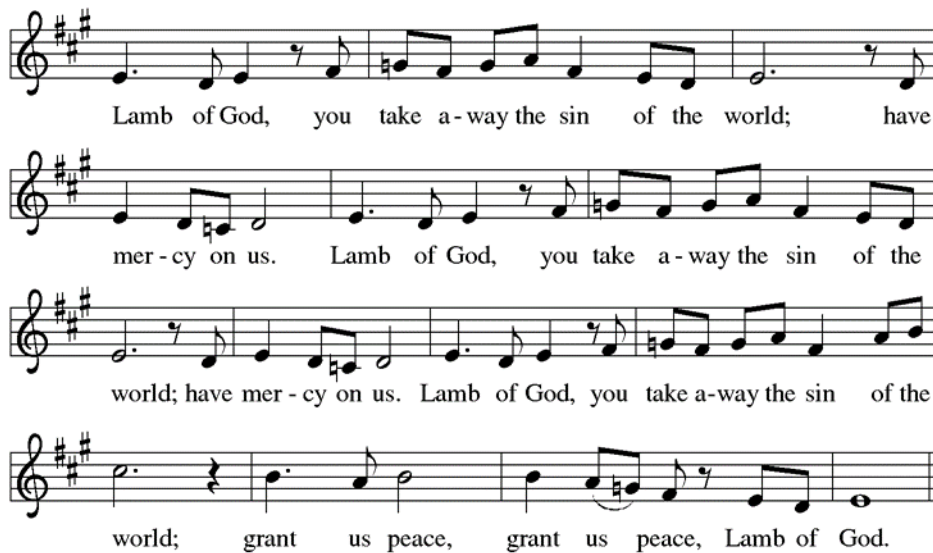
### COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you. *and each person may respond* Amen.

### COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; grant us peace, grant us peace, Lamb of God.

**COMMUNION HYMNS** *Let Us Break Bread Together* (ELW 471)

*Arise, Your Light Has Come!* (ELW 314)

**POST COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.  
**Amen**

**PRAYER AFTER COMMUNION**

Let us pray.

**Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord.**

**Amen.**

**ANNOUNCEMENTS**

**BLESSING**

May Christ, the wisdom and power of God, keep us united in mind and purpose.  
And the blessing of Almighty God, the Father, the + Son and the Holy Spirit be with you now and forever. **Amen.**

**SENDING SONG:** *We Are Marching in the Light: Siyahamba* (ELW 866)

**DISMISSAL**

Go in peace! Let your light shine!  
**Thanks be to God.**

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# I Want to Walk as a Child of the Light

1 I want to walk as a child of the light. I want to  
2 I want to see . . . the bright-ness of God. I want to  
3 I'm look - ing for . . . the com - ing of Christ. I want to

fol - low Je - sus. God set the stars to give  
look at Je - sus. Clear Sun of righ - teous - ness,  
be with Je - sus. When we have run . . . with

light to the world. The star of my life is Je - sus.  
shine on my path, and show me the way to the Fa - ther.  
pa - tience the race, we shall know the joy of Je - sus.

## Refrain

In him there is no dark-ness at all. The night and the

day are both a - like. The Lamb is the light of the

cit - y of God. Shine in my heart, Lord Je - sus.

# Here I Am, Lord



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
I have wept for love of them. They turn a - way.  
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
I will break their hearts of stone, give them hearts for love a - lone.  
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
I will speak my word to them. Whom shall I send?"  
I will give my life to them. Whom shall I send?"

## *Refrain*



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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# Let the Vineyards Be Fruitful

## *Offering Song*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature. The melody is simple and hymn-like, with lyrics printed below the notes. The piece concludes with a double bar line.

Text: John W. Arthur, 1922-1980  
Music: Ronald A. Nelson, b. 1927  
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# Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;

The first system of music features a treble and bass staff in B-flat major. The treble staff contains the vocal melody with lyrics for three parts. The bass staff provides a harmonic accompaniment with chords and a bass line.

let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.

The second system continues the musical notation from the first system, maintaining the same structure of treble and bass staves with lyrics for three parts.

*Refrain*

When I fall on my knees, with my face to the ris - ing

The Refrain section begins with a treble and bass staff. The treble staff has a melodic line, and the bass staff has a supporting accompaniment. The lyrics are: "When I fall on my knees, with my face to the ris - ing".

sun, O Lord, have mer - cy on me.

The final system of music concludes the piece with a treble and bass staff. The treble staff has a melodic line, and the bass staff has a supporting accompaniment. The lyrics are: "sun, O Lord, have mer - cy on me."

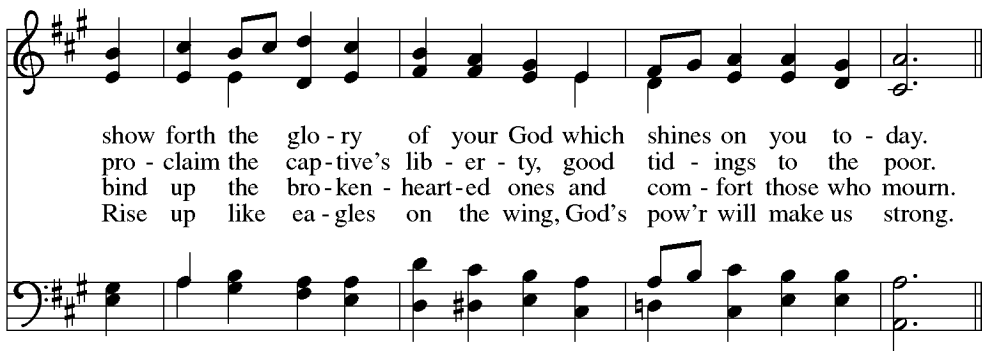
Text: African American spiritual  
Music: BREAK BREAD TOGETHER, African American spiritual



# Arise, Your Light Has Come!



1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947  
Music: FESTAL SONG, William H. Walter, 1825-1893  
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# We Are Marching in the Light of God

## Siyahamba

Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -  
We are march - ing in the light of God, we are march - ing in the

nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',  
light of God. We are march - ing in the light of God,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march - ing in the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - kha - nyen' kwen - khos'.  
we are march - ing in the light of, the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march - ing in the light of God.

Si - ya - ham - ba oo  
We are march - ing oo

Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba.  
We are march - ing, march - ing, we are march - ing, march - ing.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march - ing in the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - kha - nyen' kwen - khos'.  
we are march - ing in the light of, the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march - ing in the light of God.

Si - ya - ham - ba oo  
We are march - ing oo

Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba.  
We are march - ing, march - ing, we are march - ing, march - ing.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march - ing in the light of God.