



## COMMUNITY LUTHERAN CHURCH

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Sunday, November 8, 2020  
23rd Sunday after Pentecost  
Online Edition

### WELCOME

We welcome you to our worship service this morning. We pray that you will leave refreshed by the hearing of God's Word and the fellowship of this community.

### INTRODUCTION

*Today the prophet Amos calls for justice to roll down like waters. Paul urges us to encourage one another with the promised coming of the Lord. Jesus tells the parable of the wise and foolish bridesmaids. Surrounded by the faithful of every time and place, we celebrate Christ's coming in our midst in the word of life and the feast of victory—the marriage feast of the lamb.*

### GATHERING

The Holy Spirit calls us together as the people of God.

### CONFESSION AND FORGIVENESS

In the name of the Father,  
and of the ☐ Son,  
and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**have mercy on us. We confess that we are captive to sin and cannot free ourselves. We acknowledge the many ways we have failed to live as your disciples. We pass judgment on one another before examining our own lives. We fail to share our resources with our neighbors in need. We do not trust you to provide for us. Lift our burdens, gracious Lord, and forgive our sins. Refresh our hearts and turn us again to new life in you.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  Son, and of the Holy Spirit.  
**Amen.**

**GATHERING SONG: *Ye Watchers and Ye Holy Ones* (ELW 424)**

**Ye Watchers and Ye Holy Ones**



1 Ye watch - ers and ye ho - ly ones, bright  
 2 O high - er than the cher - u - bim, more  
 3 Re - spond, ye souls in end - less rest, ye  
 4 O friends, in glad - ness let us sing, su -



ser - apts, cher - u - bim, and thrones, raise the glad strain:  
 glo - rious than the ser - a - phim, lead their prais - es:  
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia!  
 per - nal an - thems ech - o - ing: "Al - le - lu - ia!



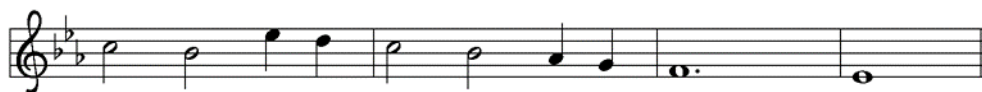
"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,  
 "Al - le - lu - ia!" Thou bear - er of the e - ter - nal  
 Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyrs  
 Al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, arch - an - gels, vir - tues, an - gel choirs:  
 Word, most gra - cious, mag - ni - fy the Lord:  
 strong, all saints tri - um - phant, raise the song:  
 Son, and God the Spir - it, Three in One:



"Al - le - lu - ia! Al - le - lu - ia!" Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: J. Athelstan Riley, 1858–1945  
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
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## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

Long ago God spoke to our ancestors in many and various ways by the prophets,  
**but in these last days God has spoken to us by the Son.**

Blessed are you, Lord, the God of Israel,  
**you have come to your people and set them free.**

You have raised up for us a mighty Savior,  
**born of the house of your servant David.**

Through your holy prophets, you promised of old to save us from our enemies,  
**from the hands of all who hate us,**

to show mercy to our forebears,  
**and to remember your holy covenant.**

This was the oath you swore to our father Abraham:  
**to set us free from the hands of our enemies,**

free to worship you without fear,  
**holy and righteous before you, all the days of our life.**

And you, child, shall be called the prophet of the Most High,  
**for you will go before the Lord to prepare the way,**

to give God's people knowledge of salvation  
**by the forgiveness of their sins.**

In the tender compassion of our God  
**the dawn from on high shall break upon us,**

To shine on those who dwell in darkness and the shadow of death,  
**and to guide our feet into the way of peace.**

**Glory to the Father, and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

## PRAYER OF THE DAY

*The presiding minister leads the prayer of the day.*

Let us pray.

*A brief silence is kept before the prayer.*

O God of justice and love, you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord.

**Amen.**

## WORD

God speaks to us in scripture reading, preaching, and song.

## FIRST READING: Amos 5:18-24

A reading from Amos.

*In the days of Amos, people thought that the day of the LORD would be a time of great victory, but Amos announced that it would be a day of darkness, not light. He said liturgy is no substitute for obedience. The LORD demands justice and righteousness in the community.*

<sup>18</sup>Alas for you who desire the day of the LORD!

Why do you want the day of the LORD?

It is darkness, not light;

<sup>19</sup>as if someone fled from a lion,

and was met by a bear;

or went into the house and rested a hand against the wall,

and was bitten by a snake.  
<sup>20</sup>Is not the day of the LORD darkness, not light,  
and gloom with no brightness in it?

<sup>21</sup>I hate, I despise your festivals,  
and I take no delight in your solemn assemblies.

<sup>22</sup>Even though you offer me your burnt offerings and grain offerings,  
I will not accept them;  
and the offerings of well-being of your fatted animals  
I will not look upon.

<sup>23</sup>Take away from me the noise of your songs;  
I will not listen to the melody of your harps.

<sup>24</sup>But let justice roll down like waters,  
and righteousness like an ever-flowing stream.

The word of the Lord.  
**Thanks be to God.**

### **PSALM: Psalm 70**

<sup>1</sup>Be pleased, O God, to deliver me;  
O LORD, make haste to help me.

<sup>2</sup>**Let those who seek my life be put to shame and confounded;  
let those who take pleasure in my misfortune draw back and be disgraced.**

<sup>3</sup>Let those who say to me “Aha!” and gloat over me  
turn back because of their shame.

<sup>4</sup>**Let all who seek you rejoice and be glad in you;  
let those who love your salvation say forever, “Great is the LORD!”**

<sup>5</sup>But as for me, I am poor and needy; come to me quickly, O God.  
You are my helper and my deliverer; O LORD, do not tarry.

### **SECOND READING: 1 Thessalonians 4:13-18**

A reading from 1 Thessalonians.

*Some of the Thessalonians are worried that dead Christians will be excluded from the resurrection to eternal life when Christ comes again. Paul reassures them with the word of hope that all Christians, living or dead, will be raised into everlasting life with Christ.*

<sup>13</sup>We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. <sup>14</sup>For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. <sup>15</sup>For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died.

<sup>16</sup>For the Lord himself, with a cry of command, with the archangel’s call and with the sound of God’s trumpet, will descend from heaven, and the dead in Christ will rise first. <sup>17</sup>Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever.

<sup>18</sup>Therefore encourage one another with these words.

The word of the Lord.  
**Thanks be to God.**

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL: Matthew 25:1-13

The holy gospel according to Matthew.

**Glory to you, O Lord.**

*Jesus tells a parable about his own second coming, emphasizing the need for readiness at all times.*

[Jesus said to the disciples:] <sup>1</sup>“Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. <sup>2</sup>Five of them were foolish, and five were wise. <sup>3</sup>When the foolish took their lamps, they took no oil with them; <sup>4</sup>but the wise took flasks of oil with their lamps. <sup>5</sup>As the bridegroom was delayed, all of them became drowsy and slept. <sup>6</sup>But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ <sup>7</sup>Then all those bridesmaids got up and trimmed their lamps. <sup>8</sup>The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ <sup>9</sup>But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ <sup>10</sup>And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. <sup>11</sup>Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ <sup>12</sup>But he replied, ‘Truly I tell you, I do not know you.’ <sup>13</sup>Keep awake therefore, for you know neither the day nor the hour.”

The gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

**HYMN OF THE DAY** *Rejoice, Rejoice, Believers* (ELW 244) - next page

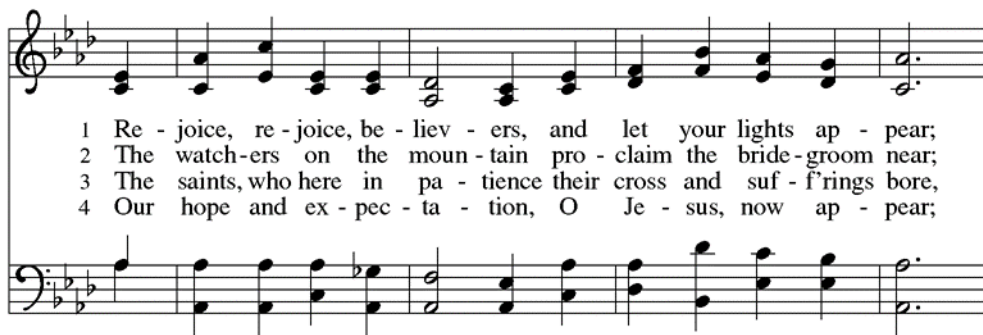
## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

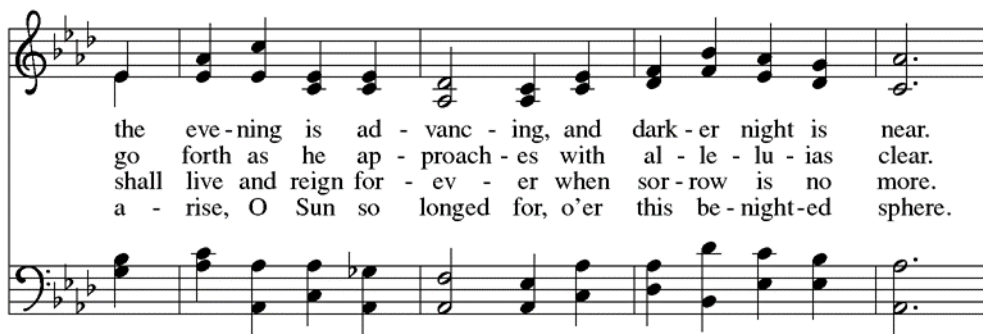
**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

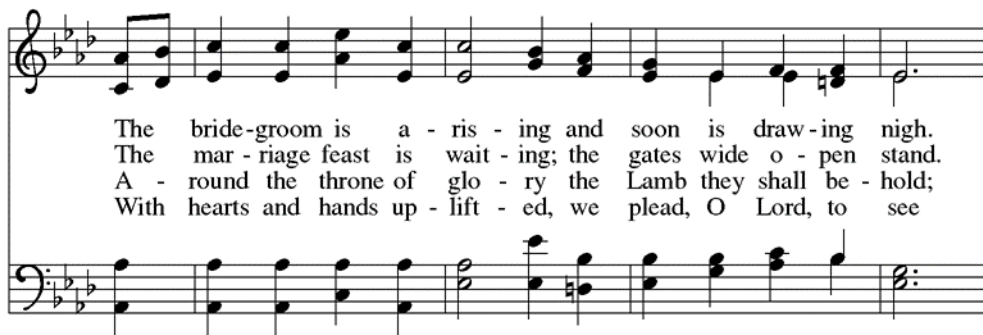
## Rejoice, Rejoice, Believers



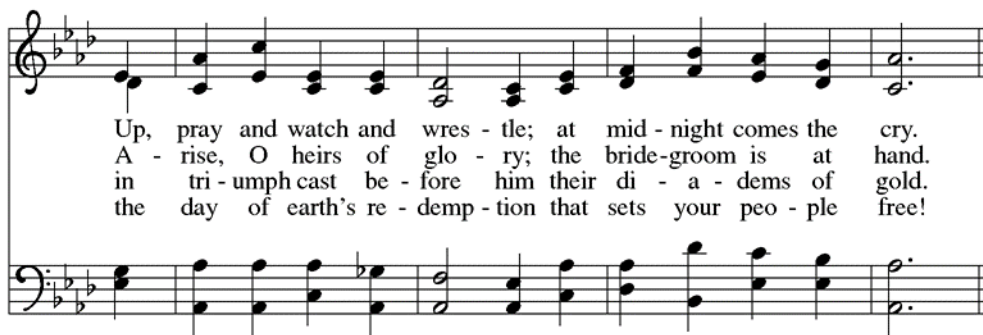
1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;  
 2 The watch - ers on the moun - tain pro - claim the bride - groom near;  
 3 The saints, who here in pa - tience their cross and suf - f'ings bore,  
 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near.  
 go forth as he ap - proach - es with al - le - lu - ias clear.  
 shall live and reign for - ev - er when sor - row is no more.  
 a - rise, O Sun so longed for, o'er this be - night - ed sphere.



The bride - groom is a - ris - ing and soon is draw - ing nigh.  
 The mar - riage feast is wait - ing; the gates wide o - pen stand.  
 A - round the throne of glo - ry the Lamb they shall be - hold;  
 With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.  
 A - rise, O heirs of glo - ry; the bride - groom is at hand.  
 in tri - umph cast be - fore him their di - a - dems of gold.  
 the day of earth's re - demp - tion that sets your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907  
 Music: HAF TRONES LAMPA FÄRDIG, Swedish folk tune

## PRAYERS OF INTERCESSION

Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the world, and all in need.

*A brief silence.*

Holy God, rouse us to deep praise as we gather for worship. Enliven our worship with sincere and heartfelt song. Sustain the work of all church musicians and artists who lead us in praise and prayer (*especially*). Hear us, O God.

**Your mercy is great.**

Holy Creator, surprise and delight us with the beauty of the world you have made. Bless the work of landscapers, architects, and artists whose work invites us into harmonious living with your creation. Hear us, O God.

**Your mercy is great.**

Holy Judge, let justice roll down like waters over this world. Reign over the courtrooms of every land, in the hearts of those who guard the law and those who stand accused of crimes. Be present in cases where we long for both justice and mercy to prevail (*especially*). Hear us, O God.

**Your mercy is great.**

Holy Companion, console those who feel lonely or abandoned. Share the hours of those who live and eat alone. Comfort those who have few friends or who struggle with their identity and place in this world. Give strength to those who struggle with illness, conflict or despair (*especially*). Hear us, O God.

**Your mercy is great.**

Holy Protector, be with all observing Veterans Day. Guard the lives of active duty and retired military personnel. Comfort all who mourn those who have died in the line of duty. Heal the wounds, both physical and mental, experienced by service members. Hear us, O God.

**Your mercy is great.**

Holy and Immortal One, we pray in thanksgiving for the lives of all who have died. Remind us of the frailty and shortness of our own lives and inspire us to use them for the building up of your kingdom. Hear us, O God.

**Your mercy is great.**

Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever.

**Amen.**

## LORD'S PRAYER

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

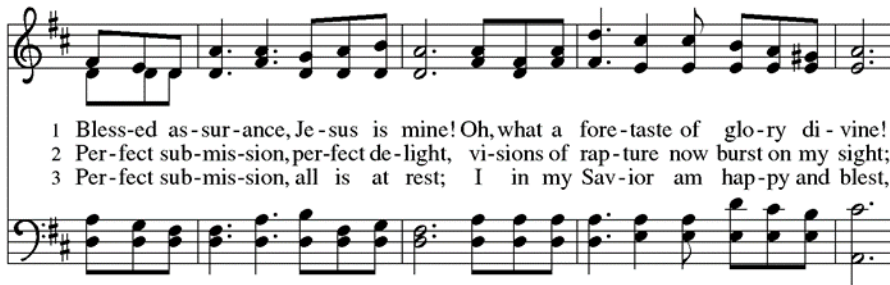
# ANNOUNCEMENTS

## BLESSING

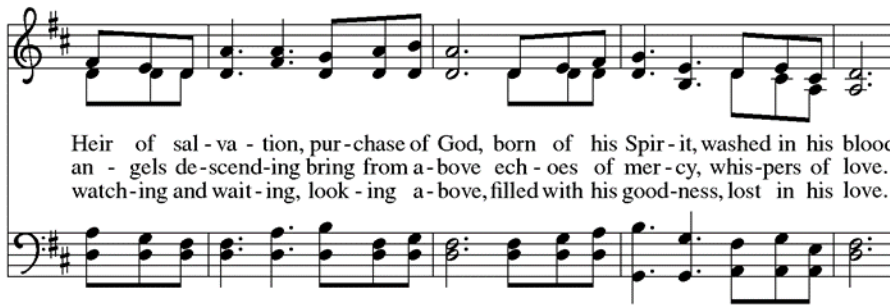
The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and  give you peace.  
**Amen.**

## SENDING SONG *Blessed Assurance* (ELW 638)

### Blessed Assurance

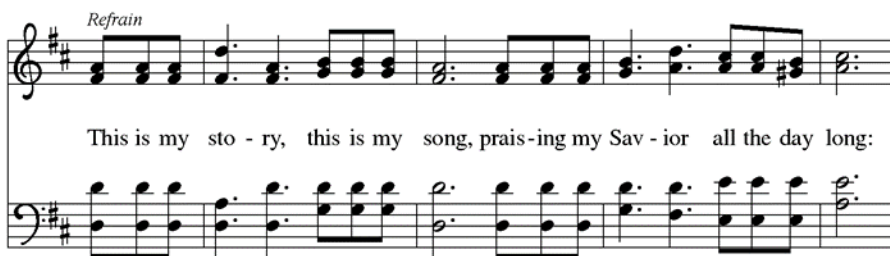


1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!  
2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;  
3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.  
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.  
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

*Refrain*



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820-1915  
Music: ASSURANCE, Phoebe P. Knapp, 1830-1908



## **DISMISSAL**

Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

**Thanks be to God.**

From sundaysandseasons.com.

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