

**COMMUNITY LUTHERAN
CHURCH**
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Sunday, August 30, 2020
Service of the Word
Online Edition

WELCOME

We welcome you to our worship service this morning. We pray that you will leave refreshed by the hearing of God's Word and the fellowship of this community.

INTRODUCTION

The prophet Jeremiah speaks of the incurable wound of his suffering yet finds in God's words the delight of his heart. When Peter doesn't grasp Jesus' words about suffering, Jesus tells the disciples they will find their lives in losing them. Such sacrificial love is described by Paul when he urges us to associate with the lowly and not repay evil with evil. In worship we gather as a community that we might offer ourselves for the sake of our suffering world.

GATHERING

The Holy Spirit calls us together as the people of God.

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, ☐ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.
We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.
Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen.**

GATHERING SONG: *Evening and Morning (ELW 761) - next page*

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Long ago God spoke to our ancestors in many and various ways by the prophets,
but in these last days God has spoken to us by the Son.

Blessed are you, Lord, the God of Israel,
you have come to your people and set them free.

You have raised up for us a mighty Savior,
born of the house of your servant David.

Through your holy prophets, you promised of old to save us from our enemies,
from the hands of all who hate us,

to show mercy to our forebears,
and to remember your holy covenant.

This was the oath you swore to our father Abraham:
to set us free from the hands of our enemies,

free to worship you without fear,
holy and righteous before you, all the days of our life.

And you, child, shall be called the prophet of the Most High,
for you will go before the Lord to prepare the way,

to give God's people knowledge of salvation
by the forgiveness of their sins.

In the tender compassion of our God
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death,
and to guide our feet into the way of peace.

**Glory to the Father, and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Evening and Morning



1 Eve - ning and morn - ing, sun - set and dawn - ing,
 2 Gra - cious Lord, hear me, par - don and spare me;
 3 Ills that still grieve me soon are to leave me;
 4 To God in heav - en all praise be giv - en!



wealth, peace, and glad - ness, com - fort in sad - ness:
 calm all my ter - rors, blot out my er - rors,
 though bil - lows tow - er, and winds gain pow - er,
 O God, we of - fer and glad - ly prof - fer



these are your works, rich in glo - ry di - vine!
 that jus - ti - fied in your sight I may stand.
 af - ter the storm the fair sun shows its face.
 gifts from your hand; these a - lone you will prize:



Times with - out num - ber, a - wake or in slum - ber,
 Or - der my go - ings, di - rect all my do - ings;
 Joys e'er in - creas - ing and peace nev - er ceas - ing:
 hearts that re - ceive you and faith to be - lieve you;



your eye ob - serves us, from dan - ger pre - serves us,
 guard me and guide me and stay close be - side me;
 these shall I trea - sure and share in full mea - sure
 hymns that a - dore you are pre - cious be - fore you



caus - ing your mer - cy up - on us to shine.
 all I com - mit to your fa - ther - ly hand.
 when in your man - sions you grant me a place.
 and to your throne like sweet in - cense a - rise.

Text: Paul Gerhardt, 1607–1676; tr. composite
 Music: DIE GÜLDNE SONNE, Johann G. Ebeling, 1637–1676
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PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Jeremiah 15:15-21

A reading from Jeremiah.

Jeremiah's delight in the word of the LORD is contradicted by the heaviness of God's hand upon him and God's seeming unfaithfulness. God's tough love to Jeremiah says that if he repents, he will be allowed to continue in his strenuous ministry. Jeremiah is strengthened by the simple words, "I am with you."

¹⁵O LORD, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.

In your forbearance do not take me away;
know that on your account I suffer insult.

¹⁶Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart;

for I am called by your name,
O LORD, God of hosts.

¹⁷I did not sit in the company of merrymakers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.

¹⁸Why is my pain unceasing,
my wound incurable,
refusing to be healed?

Truly, you are to me like a deceitful brook,
like waters that fail.

¹⁹Therefore thus says the LORD:
If you turn back, I will take you back,
and you shall stand before me.
If you utter what is precious, and not what is worthless,
you shall serve as my mouth.

It is they who will turn to you,
not you who will turn to them.

²⁰And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,

for I am with you
to save you and deliver you,
says the LORD.

²¹I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

The word of the Lord.
Thanks be to God.

PSALM: Psalm 26:1-8

¹Give judgment for me, O LORD, for I have lived with integrity;
I have trusted in the LORD and have not faltered.

²**Test me, O LORD, and try me;
examine my heart and my mind.**

³For your steadfast love is before my eyes;
I have walked faithfully with you.

⁴**I have not sat with the worthless,
nor do I consort with the deceitful.**

⁵I have hated the company of evildoers;
I will not sit down with the wicked.

⁶**I will wash my hands in innocence, O LORD,
that I may go in procession round your altar,**

⁷singing aloud a song of thanksgiving
and recounting all your wonderful deeds.

⁸**LORD, I love the house in which you dwell
and the place where your glory abides.**

SECOND READING: Romans 12:9-21

A reading from Romans.

Paul presents benchmarks for faithful relationships with Christians and non-Christians. Love is the unflagging standard of our behavior. When we encounter evil, we do not resort to its tactics but seek to overcome it with good. While Christians cannot control the actions and attitudes of others, we seek to live at peace with all people.

⁹Let love be genuine; hate what is evil, hold fast to what is good; ¹⁰love one another with mutual affection; outdo one another in showing honor. ¹¹Do not lag in zeal, be ardent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in suffering, persevere in prayer. ¹³Contribute to the needs of the saints; extend hospitality to strangers.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. ¹⁷Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸If it is possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." ²¹Do not be overcome by evil, but overcome evil with good.

The word of the Lord.
Thanks be to God.

Come Down, O Love Divine

1 Come down, O Love di - vine; seek thou this soul of mine
 2 Oh, let it free - ly burn, till world - ly pas - sions turn
 3 Let ho - ly char - i - ty mine out - ward ves - ture be,
 4 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 and low - li - ness be - come mine in - ner cloth - ing—
 shall far out - pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near; with - in my heart ap - pear
 and let thy glo - rious light shine ev - er on my sight,
 true low - li - ness of heart, which takes the hum - bler part,
 no soul can guess Love's grace till it be - come the place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 and o'er its own short - com - ings weeps with loath - ing.
 where - in the Ho - ly Spir - it makes a dwell - ing.

Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833–1890
 Music: DOWN AMPNEY, Ralph Vaughan Williams, 1872–1958
 Outside USA: Music from *The English Hymnal*. © Oxford University Press 1906.

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

A brief silence.

God of faithfulness, you bid your people to follow Jesus. Set the mind of your church on divine things. Grant us trust in you, that we lose our lives for the sake of Christ and thereby discover joy in life through him. Lord, in your mercy,
hear our prayer.

God of wonder, the earth is yours and all that is in it. Heal your creation and give us eyes to see the world as you do. As the seasons change, pattern the rhythm of our lives in harmony with all creation. Lord, in your mercy,
hear our prayer.

God of all nations, you call us to live peaceably with all. Give us ears to hear one another, even those we name as enemies. Fill all leaders with mercy and understanding, that they advocate and genuinely care for those who are poor and most vulnerable in their communities. Lord, in your mercy,
hear our prayer.

God of salvation, you promise to deliver us. Give those who suffer a strong sense of your presence and love. Accompany those who are uncertain, raise the spirits of those who are despairing, and heal the sick (*especially*). Lord, in your mercy,
hear our prayer.

God of community, you call us to rejoice in hope, be patient in suffering, and persevere in prayer. Make our congregation a workshop of your love. When we quarrel, bring reconciliation. Help us overcome evil with good. Lord, in your mercy,
hear our prayer.

God of all grace, you give us everlasting life. In love we recall your holy ones who now live in your undying light (*especially*). In our remembering, give us a foretaste of the feast to come. Lord, in your mercy,
hear our prayer.

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but

only that your hand is leading us and your love supporting us. Lord in your mercy,
hear our prayer.

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

Amen.

LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

ANNOUNCEMENTS

BLESSING

The God of steadfastness and encouragement
grant you to live in harmony with one another,
in accordance with Christ Jesus.

Amen.

The God of hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy Spirit.

Amen.

The God of all grace ☐ bless you now and forever.

Amen.

SENDING SONG *O God, My Faithful God* (ELW 806) - next page

DISMISSAL


Go in peace. Christ is with you.

Thanks be to God.


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O God, My Faithful God




1 O God, my faith - ful God, true foun-tain ev - er flow - ing,
 2 Give me the strength to do with read - y heart and will - ing
 3 Keep me from say - ing words that lat - er need re - call - ing;
 4 When dan - gers gath - er round, oh, keep me calm and fear - less;



with - out whom noth - ing is, all per - fect gifts be - stow - ing;
 what - ev - er you com - mand, my call - ing here ful - fill - ing—
 guard me, lest i - dle speech may from my lips be fall - ing;
 help me to bear the cross when life seems dark and cheer - less;



give me a health - y frame, and may I have with - in
 to do it when I ought, with all my might—and bless
 but when, with - in my place, I must and ought to speak,
 help me, as you have taught, to love both great and small,



a con - science free from blame, a soul un - stained by sin.
 what - ev - er I have wrought, for you must give suc - cess.
 then to my words give grace, lest I of - fend the weak.
 and, by your Spir - it's might, to live at peace with all.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–1878, alt.
 Music: WAS FRAG ICH NACH DER WELT; Ahasuerus Fritsch, 1629–1701