

# COMMUNITY LUTHERAN CHURCH 96 Main St. Enfield NH 03748 (603) 632-5812 http://www.clcenfield.org

Sunday, December 15, 2019 Third Sunday of Advent Holy Communion

**LIGHTING OF THE ADVENT WREATH** Watch and wait for Christ's coming! Remember the promises of God!

# O Come, O Come, Emmanuel (ELW 257) Verse 5

We light this candle in hope. *Light the first candle*. We light this candle for peace. *Light the second candle*. We light this candle in joy! *Light the third (pink) candle*.

Let us pray: O Lord, our redeemer, you bring us from the silence of loss and pain to shouts of joy over your abundant restoration. We give you thanks that you are coming to lead us home along your Way, Jesus Christ. God of peace, Lord of life, come into our darkness with your light.

# O Come, O Come, Emmanuel (ELW 257) Verse 6

# WELCOME

We welcome you to our worship service this morning. We pray that you will leave refreshed by the hearing of God's Word and the fellowship of this community.

# **INTRODUCTION**

A note of joyful expectation marks today's worship. Isaiah announces that the desert shall rejoice and blossom, and Jesus points to the unexpected and transforming signs of God's reign. We wait with patience for the coming of the Lord, even as we rejoice at his presence among us this day: in word and holy supper, in church and in our homes, in silent reflection and in works of justice and love. We pray that God would open our eyes and ears to the wonders of Christ's advent among us.

# GATHERING

The Holy Spirit calls us together as the people of God.

# **CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, the deliverer who sets us free.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

## Amen.

Let us confess our sin before God and one another.

Silence is kept for reflection.

As we wait and watch for the promised day of salvation,

we open our hearts to you, O God. Search us and know us. Reveal all that we keep inside. To you, O God, we confess our sins, known and unknown. Forgive us, renew us, and lead us in your ways of justice and peace. Make us reflections of the radiant love of your beloved Son, Jesus Christ. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.** 

**GATHERING SONG:** *Prepare the Royal Highway* (ELW 264)

# GREETING

*During this time, the presiding minister and the assembly greet each other.* The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

**KYRIE (pages 156-157)** 

#### **PRAYER OF THE DAY**

The presiding minister leads the prayer of the day.

Let us pray.

*A brief silence is kept before the prayer.* 

Stir up the wills of all who look to you, Lord God, and strengthen our faith in your coming, that, transformed by grace, we may walk in your way; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

#### Amen.

The assembly is seated.

## WORD

God speaks to us in scripture reading, preaching, and song.

## FIRST READING: Isaiah 35:1-10

A reading from Isaiah. The prophet describes the return from the Babylonian captivity as a joyous procession to Zion. God's coming reign will bring a renewal of creation in which health and wholeness will be restored. There is no need for fear, for God is coming to save.

<sup>1</sup>The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus <sup>2</sup>it shall blossom abundantly. and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the LORD, the majesty of our God. <sup>3</sup>Strengthen the weak hands, and make firm the feeble knees. <sup>4</sup>Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." <sup>5</sup>Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; <sup>6</sup>then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; <sup>7</sup>the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes. <sup>8</sup>A highway shall be there,

and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveler, not even fools, shall go astray. <sup>9</sup>No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. <sup>10</sup>And the ransomed of the LORD shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away. The word of the Lord. **Thanks be to God.** 

#### **PSALM: Psalm 146:5-10**

<sup>5</sup>Happy are they who have the God of Jacob for their help, whose hope is in the LORD their God;

#### <sup>6</sup>who made heaven and earth, the seas, and all that is in them; who keeps promises forever;

<sup>7</sup>who gives justice to those who are oppressed, and food to those who hunger. The LORD sets the captive free.

<sup>8</sup>The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down; the LORD loves the righteous.

<sup>9</sup>The LORD cares for the stranger;

the LORD sustains the orphan and widow, but frustrates the way of the wicked.

<sup>10</sup>The LORD shall reign forever,

your God, O Zion, throughout all generations. Hallelujah!

## SECOND READING: James 5:7-10

A reading from James.

In anticipation of the Lord's coming, Christians are called upon to cultivate patience rather than discontent.

<sup>7</sup>Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. <sup>8</sup>You also must be patient. Strengthen your hearts, for the coming of the Lord is near. <sup>9</sup>Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! <sup>10</sup>As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

The word of the Lord. **Thanks be to God.** 

#### **GOSPEL ACCLAMATION**



#### **GOSPEL: Matthew 11:2-11**

The holy gospel according to Matthew. Glory to you, O Lord.

John the Baptist expects the Messiah to bring God's judgment upon the earth (Matt. 3:11-12). From a prison cell, he wonders whether Jesus is the one who will do this. Jesus' response indicates that God's reign is indeed being fulfilled already through healing and restoration.

<sup>2</sup>When John heard in prison what the Messiah was doing, he sent word by his disciples <sup>3</sup>and said to him, "Are you the one who is to come, or are we to wait for another?" <sup>4</sup>Jesus answered them, "Go and tell John what you hear and see: <sup>5</sup>the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. <sup>6</sup>And blessed is anyone who takes no offense at me."

<sup>7</sup>As they went away, Jesus began to speak to the crowds about John: "What did you go out into the wilderness to look at? A reed shaken by the wind? <sup>8</sup>What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. <sup>9</sup>What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. <sup>10</sup>This is the one about whom it is written,

'See, I am sending my messenger ahead of you,

who will prepare your way before you.'

<sup>11</sup>Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he." The gospel of the Lord.

Praise to you, O Christ.

#### CHILDREN'S CHRISTMAS PROGRAM (see insert)

HYMN OF THE DAY: Good Christian Friends, Rejoice (ELW 288)

**APOSTLE'S CREED** 

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **PRAYERS OF INTERCESSION**

Keeping awake as we watch for Christ, let us pray for the church, the world, and all in need.

#### A brief silence.

Holy God, we rejoice that your promises take on flesh in Jesus. Grant patience to your church awaiting the fulfillment of your reign of justice and peace. Restore in us the hope that we are called to proclaim to the world. Hear us, O God.

#### Your mercy is great.

Life-giving God, we rejoice that you coax flowers from the desert and water from the wilderness. Send rain to parched fields and sun to flooded plains. Nurture all that lies sleeping under frozen ground. Hear us, O God.

#### Your mercy is great.

Almighty God, we rejoice in your authority as Prince of peace. Deliver us from those who wield power through unjust and oppressive ways. Raise up prophets to speak your truth in this and every nation. Hear us, O God.

## Your mercy is great.

Gracious God, we rejoice that you dwell in human bodies. Renew signs of your joyful presence in people of all shapes, sizes, ages, and abilities. (*We pray especially for* . . .) Empower all to embrace their callings and the gifts of your Spirit. Hear us, O God.

#### Your mercy is great.

Generous God, we rejoice that you create us to praise you. Strengthen the voices and hands of all who prepare to celebrate Christ's birth with music, dancing, and proclamation, in worship and in the community. Hear us, O God.

#### Your mercy is great.

Eternal God, we rejoice that all who die in Christ are raised to new life. We thank you for the lives of those who have prepared the way for us and have now joined the great cloud of witnesses (*especially*). Hear us, O God.

## Your mercy is great.

You hear the cries of our hearts, O Lord. Fill us with hopeful expectation, that in each day and hour we may love and serve our neighbors, in Jesus' name.

# Amen.

## **PEACE** The peace of the Lord be with you always. **And also with you.** *The people may greet one another with a sign of Christ's peace*

# MEAL

God feeds us with the presence of Jesus Christ.

# CHOIR - VERSES 1-2, CONGREGATION JOINS ON 3 In the Bleak Midwinter (ELW 294)

# **OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need.* We live by GOD's Grace, who gives us everything and asks that we give a portion back to him. It is for the church and its work in the community and world. There are many needs, so give to those the Holy Spirit inspires you to support.

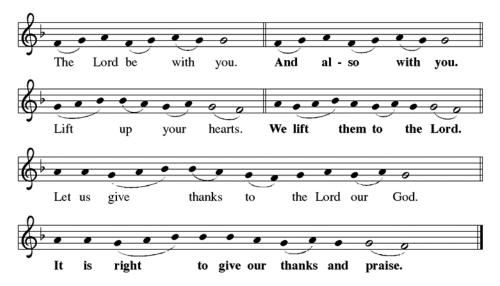
Let the Vineyards Be Fruitful (ELW 182)

# **OFFERING PRAYER**

Let us pray.

God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord. Amen.

# **GREAT THANKSGIVING**

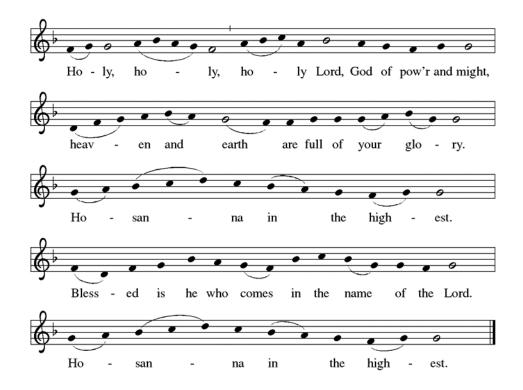


## PREFACE

## The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

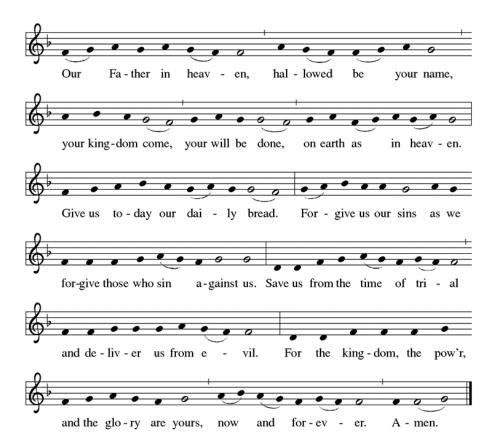
# HOLY, HOLY, HOLY



## THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Let us proclaim the mystery of faith: Christ has died. Christ is risen. Christ will come again. With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming. Come, Lord Jesus. Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth. Come, Holy Spirit. All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever. Amen.

## LORD'S PRAYER



Our congregation participates in and partakes of the Lord's Supper during our worship service each week. All who have been baptized and profess a faith in Jesus Christ as risen Lord are welcome to commune with us, regardless of denomination, age or church background. Children who may be too young to receive communion are invited to receive a blessing from the pastor. Grape juice is available in the center of our serving trays for those who prefer it.

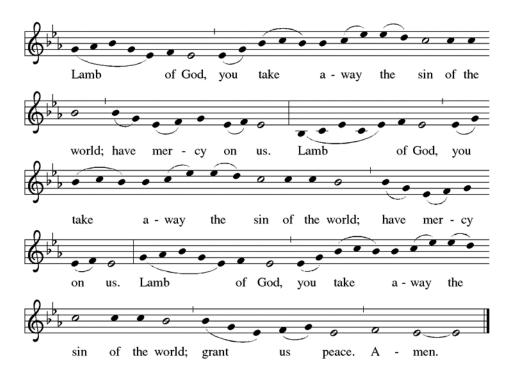
## **INVITATION TO COMMUNION**

Come to the table, for all is now ready. The assembly may be seated. The bread may be broken for the communion.

#### **COMMUNION**

When giving the bread and cup, the communion ministers say The body of Christ, given for you. The blood of Christ, shed for you. and each person may respond Amen.

# **COMMUNION SONG** Lamb of God



**COMMUNION HYMNS** *What Child Is This* (ELW 296)

The First Noel (ELW 300)

#### **POST COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace. Amen

## **PRAYER AFTER COMMUNION**

Let us pray. God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord. Amen.

## ANNOUNCEMENTS

#### BLESSING

May God direct your ways in peace and strengthen your hearts in love until the coming of our Lord Jesus. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever. Amen.

**SENDING SONG:** *Blessed Be the God of Israel (FOREST GREEN)* (ELW 250)

# DISMISSAL

Go in peace. Christ is with you. **Thanks be to God.** 

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