

COMMUNITY LUTHERAN CHURCH 96 Main St. Enfield NH 03748 (603) 632-5812 http://www.clcenfield.org

Sunday, November 3, 2019 All Saints Sunday Holy Communion

#### WELCOME

We welcome you to our worship service this morning. We pray that you will leave refreshed by the hearing of God's Word and the fellowship of this community.

# **INTRODUCTION**

In holy baptism God makes saints out of sinners. In holy communion God forgives the sins of all the saints. In the assembly today we give thanks for all the saints "who from their labors rest," who have fought the good fight, who have gained the crown. In the same breath we petition our God for the strength to hear and to heed the admonitions of the Lord Jesus in today's gospel. Recalling that we have been sealed by the Spirit and sustained by the Savior's body and blood, we keep on keeping on as God gives us breath, to the praise of God's glory.

#### **GATHERING**

The Holy Spirit calls us together as the people of God.

# **CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.** 

Let us confess our sin in the presence of God and of one another. *Silence is kept for reflection*.

#### Most merciful God.

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

#### Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

# REMEMBRANCE OF ALL SAINTS

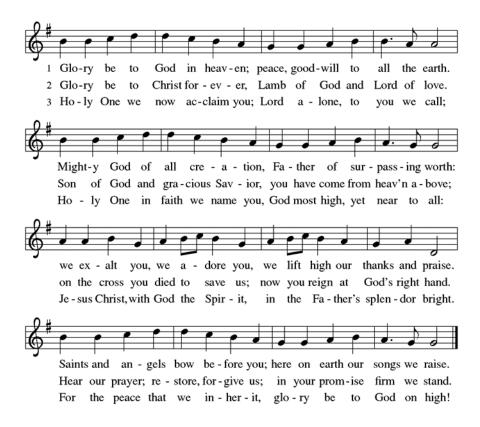
Let us remember all the saints before God. We praise and bless you, O holy Trinity. You have taught your church that it is an ageless communion of saints. We thank you for gathering those who faithfully waited in hope for the redemption you promised, and now for adding us who celebrate the love of Christ for the redemption of the world. Prepare a place for us among those who are already with you. Help us remember them as an encouragement to saintly living, exciting us to love, in anticipation of an eternal reunion. We pray in Jesus' name. **Amen.** 

**GATHERING SONG:** *Ye Watchers and Ye Holy Ones* (ELW 424)

#### **GREETING**

During this time, the presiding minister and the assembly greet each other. Beloved of God, called to be saints: Grace, mercy, and peace be with you all. And also with you.

#### **HYMN OF PRAISE**



# PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

# **WORD**

God speaks to us in scripture reading, preaching, and song.

# FIRST READING: Daniel 7:1-3, 15-18

A reading from Daniel.

The book of Daniel was written in the second century BCE, when the Syrian king Antiochus Epiphanes was severely persecuting the Jews. Daniel's vision of the four beasts serves to proclaim the message that human kings will come and go, but the kingdom will ultimately belong to God and to God's people.

<sup>1</sup>In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: <sup>2</sup>I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, <sup>3</sup>and four great beasts came up out of the sea, different from one another.

<sup>15</sup>As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. <sup>16</sup>I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: <sup>17</sup>"As for these four great beasts, four kings shall arise out of the earth. <sup>18</sup>But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

The word of the Lord.

Thanks be to God.

# **PSALM: Psalm 149**

Hallelujah! Sing to the LORD a new song, God's praise in the assembly of the faithful.

# <sup>2</sup>Let Israel rejoice in their maker;

let the children of Zion be joyful in their ruler.

<sup>3</sup>Let them praise their maker's name with dancing; let them sing praise with tambourine and harp.

# <sup>4</sup>For the LORD takes pleasure in the people and adorns the poor with victory.

<sup>5</sup>Let the faithful rejoice in triumph; let them sing for joy on their beds.

# Let the praises of God be in their throat and a two-edged sword in their hand,

7to wreak vengeance on the nations and punishment on the peoples,

# 8to bind their kings in chains

and their nobles with links of iron, of to inflict on them the judgment decreed;

this is glory for all God's faithful ones. Hallelujah!

# **SECOND READING: Ephesians 1:11-23**

A reading from Ephesians.

After giving thanks for the faith of the Ephesians, Paul prays that they might understand the wisdom, hope, and power of God that is embodied in Jesus Christ.

<sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose

of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

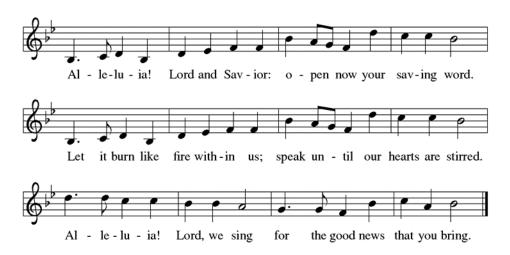
<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

The word of the Lord.

Thanks be to God.

#### GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



**GOSPEL: Luke 6:20-31** 

The holy gospel according to Luke.

Glory to you, O Lord.

In echoes of the prophet Isaiah and Mary's song of praise, Jesus reveals surprising things

about who enjoys blessing and who endures woe. He invites his disciples to shower radical love, blessing, forgiveness, generosity, and trust, even to enemies and outsiders.

<sup>20</sup>Then [Jesus] looked up at his disciples and said:

"Blessed are you who are poor,

for yours is the kingdom of God.

<sup>21</sup>"Blessed are you who are hungry now,

for you will be filled.

"Blessed are you who weep now,

for you will laugh.

<sup>22</sup>"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup>Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

<sup>24</sup>"But woe to you who are rich,

for you have received your consolation.

<sup>25</sup>"Woe to you who are full now,

for you will be hungry.

"Woe to you who are laughing now,

for you will mourn and weep.

<sup>26</sup> Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

<sup>27</sup>"But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup>Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup>Do to others as you would have them do to you." The gospel of the Lord.

Praise to you, O Christ.

# **SERMON**

**HYMN OF THE DAY** *Give Thanks for Saints* (ELW 428)

# APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.\*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

United with the saints of every time and place, let us pray for the church, those in need, and all of God's creation.

# A brief silence.

Almighty God, in your great love and forgiveness, you call us your saints. Direct us now in your way of servanthood so that the whole world will know your unending love. Hear us, O God.

# Your mercy is great.

Life-giving God, you shower your creation with blessings of abundance. Sustain us with your blessing, so that we never cease to protect and find joy in your creation. Hear us, O God. **Your mercy is great.** 

God of all nations, you raise up leaders to govern the nations. Give us clear vision and a spirit of wisdom in the upcoming election, and empower the newly elected to work for justice and harmony. Hear us, O God.

# Your mercy is great.

Compassionate God, you look upon the lowly and call them blessed. Bless the poor, the hungry, and those who suffer persecution. Comfort those who mourn, those having to make hard decisions, those who are lonely, and all who are in need (especially). Hear us, O God. **Your mercy is great.** 

Merciful God, you redeem your people and seal us with the promise of your Holy Spirit. Guide the newly baptized as they embrace their new identity as holy children of God. Hear us, O God.

# Your mercy is great.

We give thanks for all the saints who have gone before us (especially Martin de Porres, renewer of society, and those who died this past year). Through their faithful witness, we continue to set our hope on Christ Jesus. Hear us, O God.

# Your mercy is great.

Rejoicing in hope, we lift our prayers to you, most gracious Lord, trusting that you have received them in your care.

#### Amen.

#### PEACE

The peace of the Lord be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace

#### MEAL

God feeds us with the presence of Jesus Christ.

#### **OFFERING**

An offering is gathered for the mission of the church, including the care of those in need. We live by GOD's Grace, who gives us everything and asks that we give a portion back to him. It is for the church and its work in the community and world. There are many needs, so give to those the Holy Spirit inspires you to support.

**OFFERING SONG:** *Let the Vineyards Be Fruitful (ELW 182)* 

#### **OFFERING PRAYER**

Let us pray.

God our creator, you give us all we are, all we have, all we bring, and all we need. Draw us together around your table with all your saints on earth and in your eternal home. Let us eat and drink your promise of new life, that we might be your promise to the world, spoken in Jesus' name.

Amen.

#### **GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

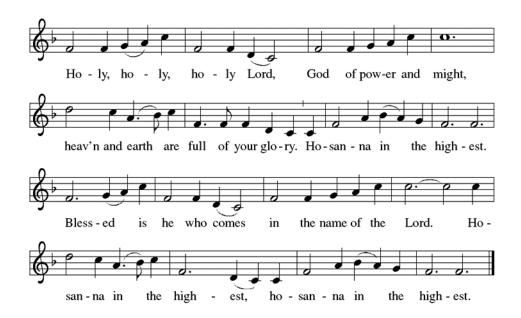
It is right to give our thanks and praise.

#### **PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

By the witness of your saints you show us the hope of our calling, and strengthen us to run the race set before us, that we may delight in your mercy and rejoice with them in glory. And so, with (\_\_\_\_\_\_ and) all the saints, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

# HOLY, HOLY, HOLY



# THANKSGIVING AT THE TABLE

O God most mighty,

O God most merciful,

O God our rock and our salvation,

hear us as we praise,

call us to your table,

grant us your life.

When the earth was a formless void,

you formed order and beauty.

When Abraham and Sarah were barren,

you sent them a child;

When the Israelites were enslaved,

you led them to freedom.

Ruth faced starvation, David fought Goliath,

and the psalmists cried out for healing,

and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother.

He was born among the poor,

he lived under oppression,

he wept over the city.

With infinite love, he granted the people your life.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering his death, we cry out Amen. [Amen.] Celebrating his resurrection, we shout Amen. [Amen.] Trusting his presence in every time and place, we plead Amen. [Amen.] O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are wine: warm our hearts and make us one. O God, you are Fire: transform us with hope. O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life. the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

# LORD'S PRAYER

Amen.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Our congregation participates in and partakes of the Lord's Supper during our worship service each week. All who have been baptized and profess a faith in Jesus Christ as risen Lord are welcome to commune with us, regardless of denomination, age or church background.

Children who may be too young to receive communion are invited to receive a blessing from the pastor. Grape juice is available in the center of our serving trays for those who prefer it.

# INVITATION TO COMMUNION

Come, join the saints at the Lord's table!

The assembly may be seated. The bread may be broken for the communion.

# **COMMUNION**

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond
Amen.

# **COMMUNION SONG** Lamb of God



# **COMMUNION HYMNS** *Shall We Gather at the River* (ELW 423)

For All Your Saints, O Lord (ELW 427)

# POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace. **Amen.** 

# PRAYER AFTER COMMUNION

Let us pray.

We thank you, God our host, for inviting us here to taste the future when you will feed all the hungry at your table. Keep this hope alive in us and in our communities, so that we might bring hope to a suffering world. Amen.

# **ANNOUNCEMENTS**

# **BLESSING**

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and + give you peace.
Amen.

**SENDING SONG:** For All the Saints (ELW 422)

# **DISMISSAL**

Go in peace. Set your hope on Christ.

Thanks be to God.

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